

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050459

2011 SEP 14 AM 11:00

MICHELLE HAYMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JAMMIE PAYONGAYONG
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 21, 2005, made by BELA R BOWLEY to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC, A DELAWARE CORPORATION, the principal sum of \$32,650.00 and recorded on June 24, 2005 Volume/Book NA Page NA Document 2005 052054 in Mortgage Records of LAKE County, State of Indiana.

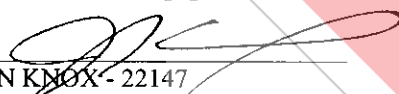
Witness my hand and seal on September 2, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On September 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JAMMIE PAYONGAYONG**

Min: 100131020505531176
MERS Phone, if applicable: 1-888-679-6377
Investor No.: Z50
Investor Loan No.: 0917468660

Loan No.: 917468660
County of: LAKE
Outbound Date: 08/31/11

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 3010465629
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

E