

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 050455

2011 SEP 14 AM 11:00

Prepared By/Record and Return to:  
Prepared By: EVANGELINE DEOCAREZA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL J. TAUMAN  
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 24, 2009, made by KEITH J BULLA AND NICOLE R BULLA to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$158,200.00 and recorded on May 5, 2009 Volume/Book NA Page NA Document 2009 029161 in Mortgage Records of LAKE County, State of Indiana.

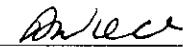
Witness my hand and seal on September 8, 2011.

JPMORGAN CHASE BANK, N.A.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

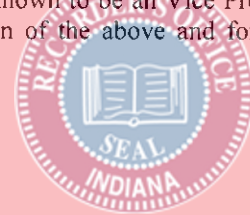
On September 8, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **EVANGELINE DEOCAREZA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 818  
Investor Loan No.: 1709448416

Loan No.: 1878169663  
County of: LAKE  
Outbound Date: 09/06/11



AMOUNT \$ 12<sup>02</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070724115  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E