

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 050450

2011 SEP 14 AM 11:00

Prepared By/Record and Return to:  
Prepared By: TESSIE BULA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHELLE GOODMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 17, 2009, made by MARY BETH BARTELS AND BRIAN G BARTELS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, the principal sum of \$128,000.00 and recorded on March 31, 2009 Volume/Book NA Page NA Document 2009 020478 in Mortgage Records of LAKE County, State of Indiana.

Document is  
NOT OFFICIAL!

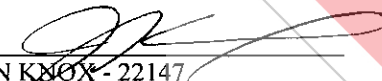
Witness my hand and seal on September 2, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On September 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **TESSIE BULA**

Min: 100031217718710008  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 818  
Investor Loan No.: 1709526247

Loan No.: 1771871000  
County of: LAKE  
Outbound Date: 08/31/11

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070717146  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_ AA

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