

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 SEP 14 AM 9:02

MICHAEL S. FAUMAN  
RECORDER

2011 050300

Prepared By/Record and Return to:  
Prepared By: JULIET BAUTISTA  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
-> 780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

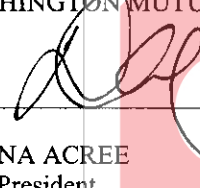
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 24, 2002, made by JEFFREY A GERACI AND ANNETTE K GERACI to the order of SECURITY FEDERAL BANK & TRUST, the principal sum of \$106,000.00 and recorded on October 31, 2002 Volume/Book NA Page NA Document 2002 098877 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on September 6, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On September 6, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: T31417  
Investor Loan No.: 1684347963

Loan No.: 0053737458  
County of: LAKE  
Outbound Date: 08/31/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070720705  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 130

2