

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050294

2011 SEP 14 AM 9:01

MICHAEL J. FAUMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DE GUZMAN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 2, 2007, made by LANCE MORRIS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$30,000.00 and recorded on April 19, 2007 Volume/Book NA Page NA Document 2007 032177 in Mortgage Records of LAKE County, State of Indiana.

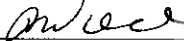
Witness my hand and seal on September 8, 2011.

JPMORGAN CHASE BANK, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUCHITA

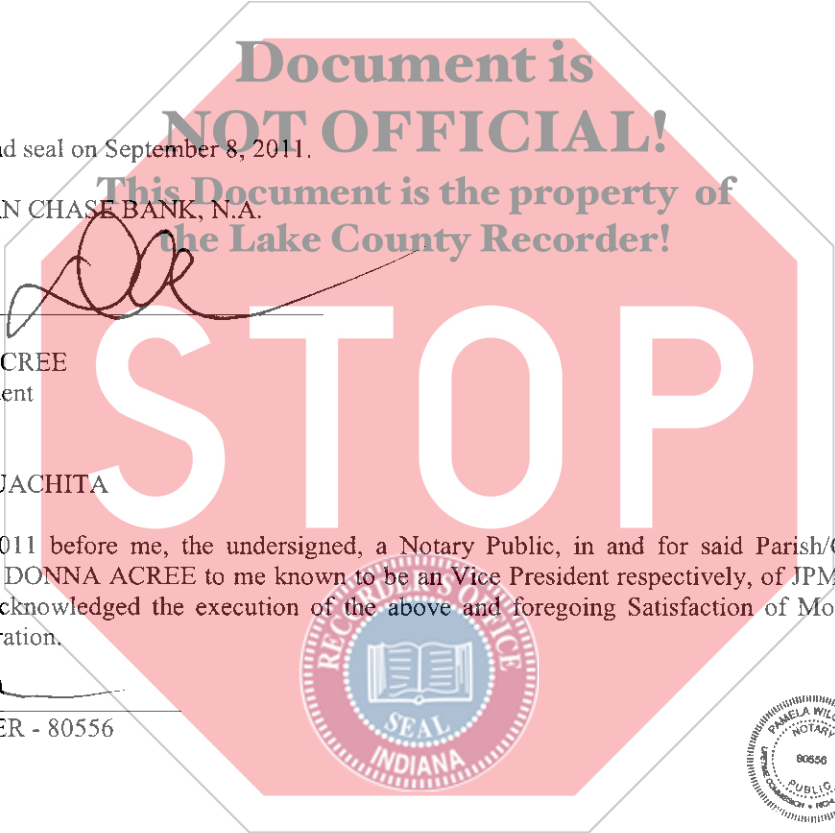
On September 8, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DE GUZMAN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530790630
County of: LAKE
Outbound Date: 09/02/11



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3010467061
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133