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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050146

2011 SEP 13 AM 10:12

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

MO
REC'D
Galiani - 031444F03

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$64,793.52, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on April 18, 2011, in Cause No.45D01-1004-MF-00252, wherein **Lake Mortgage Company, Inc. was Plaintiff, and John J. Galiani, Centier Bank and Asset Acceptance, LLC, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

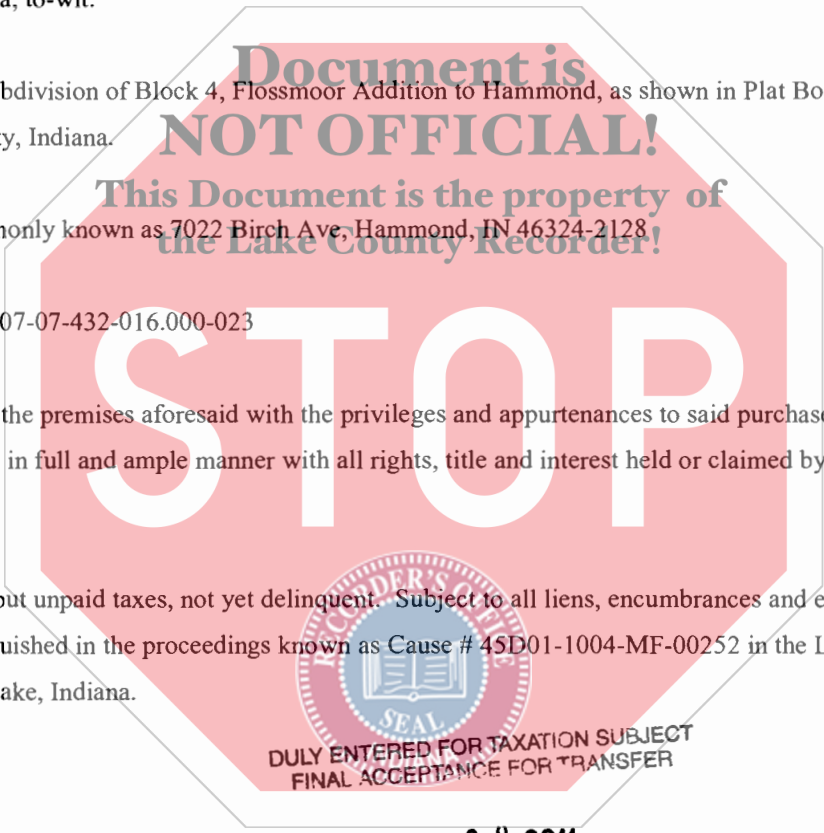
Lot 5, Resubdivision of Block 4, Flossmoor Addition to Hammond, as shown in Plat Book 30, page 84, in Lake County, Indiana.

More commonly known as 7022 Birch Ave, Hammond, IN 46324-2128

Parcel# 45-07-07-432-016.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1004-MF-00252 in the Lake Superior Court 1 of the County of Lake, Indiana.



055661

SEP 09 2011

PEGGY HOLNBERG KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 1003356
OVERAGE _____
COPY _____
NON-COM _____
CLERK AO e

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 2, 2011.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

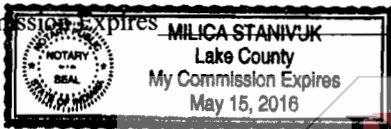


On the 2 day of Sept, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires



NOTARY PUBLIC



Printed Name

Grantee's Address:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

**This Document is the property of
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
031444F03

