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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050143

2011 SEP 13 AM 10:11

MIC... AN
RECORDER

MAIL TAX STATEMENTS TO:

Self-Help Venture Fund
4282 N. Freeway
Ft. Worth, TX 76137

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Self-Help Venture Fund, in consideration of the sum of \$127,858.69, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on April 21, 2011, in Cause No.45D01-1006-MF-00360, wherein **Residential Credit Solutions, Inc. was Plaintiff, and James E. Flood, Wong-Smolnicky, Inc. and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South 40 feet of Lot 9, and the North 25 feet of Lot 10, in Block 2, in the Larson 2nd Addition, to the City of Hobart, as per plat thereof, recorded in Plat Book 26 page 71, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 21 N Connecticut St, Hobart, IN 46342-4225

Parcel# 45-09-30-458-007.000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1006-MF-00360 in the Lake Superior Court 1 of the County of Lake, Indiana.

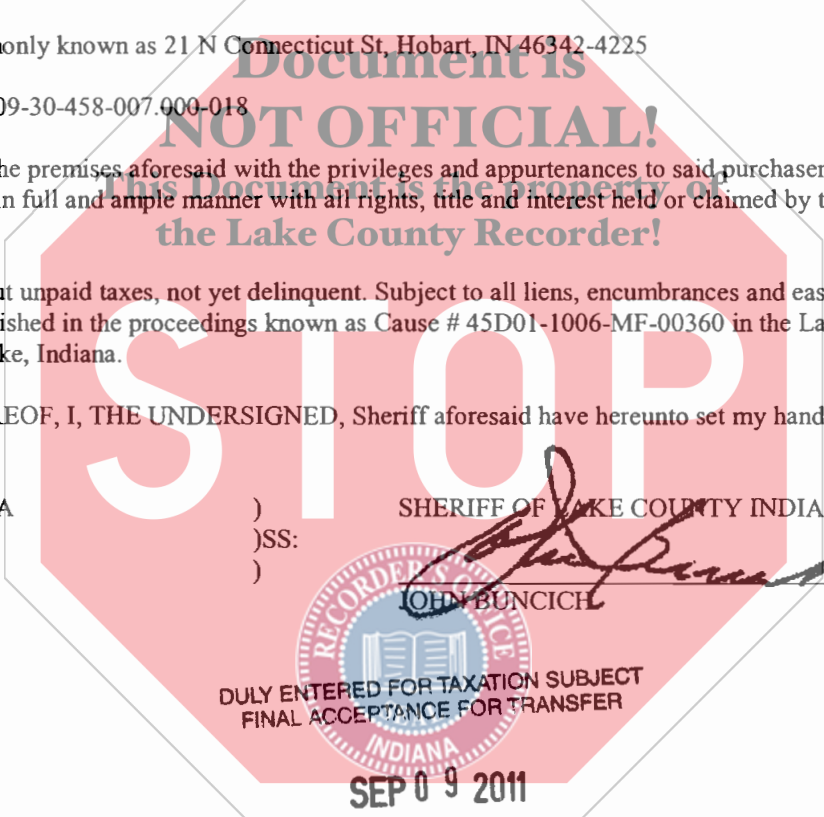
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 2, 2011.

STATE OF INDIANA
COUNTY OF LAKE

)
)SS:
)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

055658

AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 1003380
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD

E

On the 2 day of Sept, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Staniv'JK

NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Self-Help Venture Fund
4282 N. Freeway
Ft. Worth, TX 76137

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
BY: CRAIG E. BEOUGHER

STOP



Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
046679F01