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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 050131

2011 SEP 13 AM 10:08

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

MIC _____ R
RECORD # _____

SHERIFF'S DEED

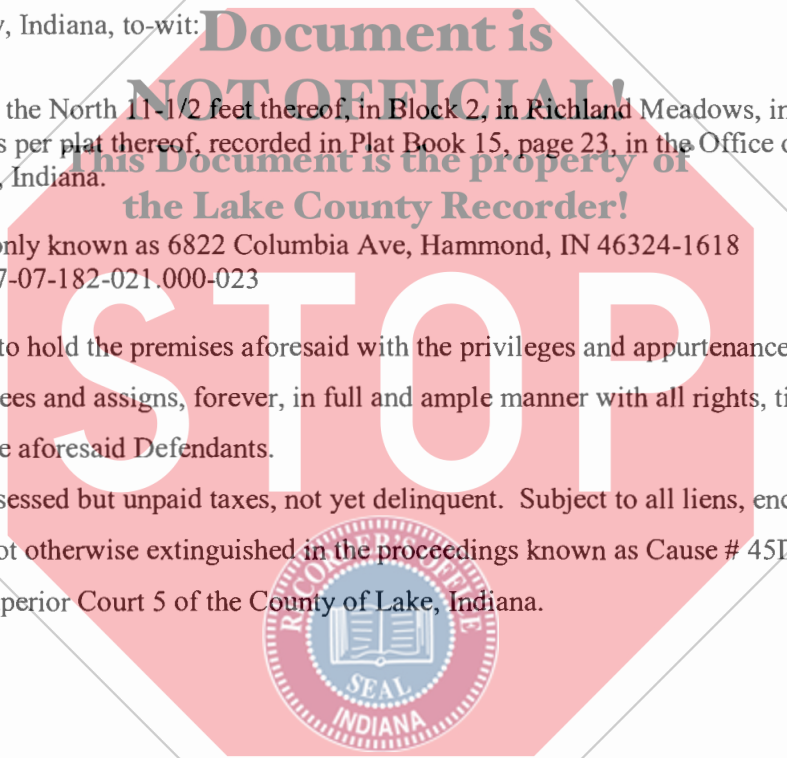
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$113,861.10, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on April 7, 2011, in Cause No. 45D05-1009-MF-00524, wherein **CitiMortgage, Inc. was Plaintiff, and Poutrise Peters and Mortgage Electronic Registration Systems, Inc., as nominee for Reunion Mortgage, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 7, except the North 11-1/2 feet thereof, in Block 2, in Richland Meadows, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, page 23, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6822 Columbia Ave, Hammond, IN 46324-1618
Parcel# 45-07-07-182-021.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1009-MF-00524 in the Lake Superior Court 5 of the County of Lake, Indiana.



AMOUNT \$ 18

DULY ENTERED FOR TAXATION SUBJECT CASH _____ CHARGE _____
FINAL ACCEPTANCE FOR TRANSFER

CHECK # 1003362

OVERAGE _____

COPY _____

NON-COM _____

CLERK AS

055646

SEP 09 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 2, 2011.

STATE OF INDIANA)
)SS: SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE)
JOHN BUNCICH

On the 2 day of Sept, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Milica Stanivuk
NOTARY PUBLIC
Printed Name _____

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
036440F02



BY: ROSE K. KLEINDL

