

2011 049636

FILED FOR RECORD

2011 SEP -9 PM 2:27

MC RECORDER

Release of Mortgage



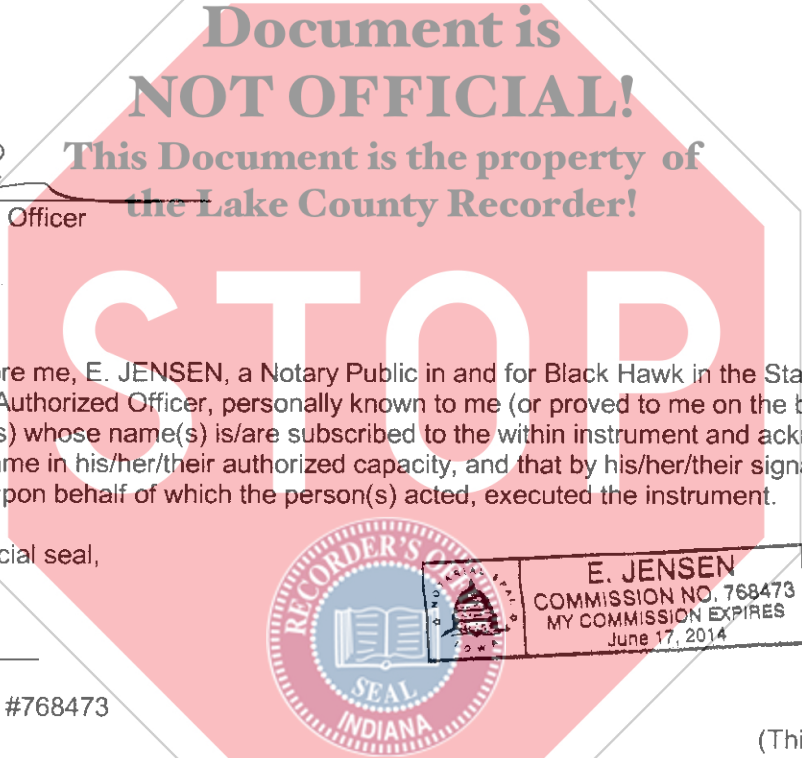
GMAC MORTGAGE, LLC #0640095913 "RAHMANY" Lender ID:10117/4005489214 Lake, Indiana PIF: 08/29/2011
KNOW ALL MEN BY THESE PRESENTS that GMAC MORTGAGE LLC, holder of a certain Mortgage to secure the amount of \$124,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PALWASHA RAHMANY
Original Mortgagee: BANGGROUP MORTGAGE CORPORATION
Dated: 05/30/2007 Recorded: 06/13/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 048127,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1500 LAKEWOOD LANE #3, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC MORTGAGE LLC
On 9-16-11

By: Brandi Pecenka
Brandi Pecenka, Authorized Officer

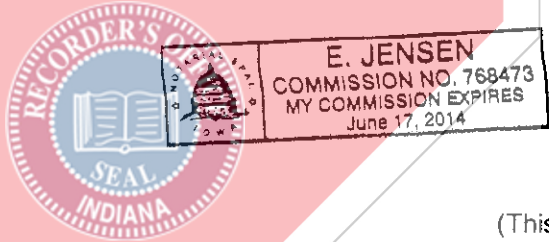


STATE OF Iowa
COUNTY OF Black Hawk

On 9-16-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. Jensen
E. JENSEN
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

This instrument was prepared by:
Tim Taylor, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tim Taylor.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 35140678
OVERAGE _____
COPY _____
NON-COM _____
CLERK UP

E