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LAKE COUNTY  
FILED

2011 049606

2011 SEP -9 PM 1:08

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

Canty - 020567F02

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$308,303.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on May 13, 2010, in Cause No.45D05-0905-MF-00243 , wherein **Aurora Loan Services, LLC was Plaintiff, and Tamara D. Canty and Alan Canty, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

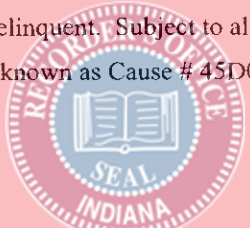
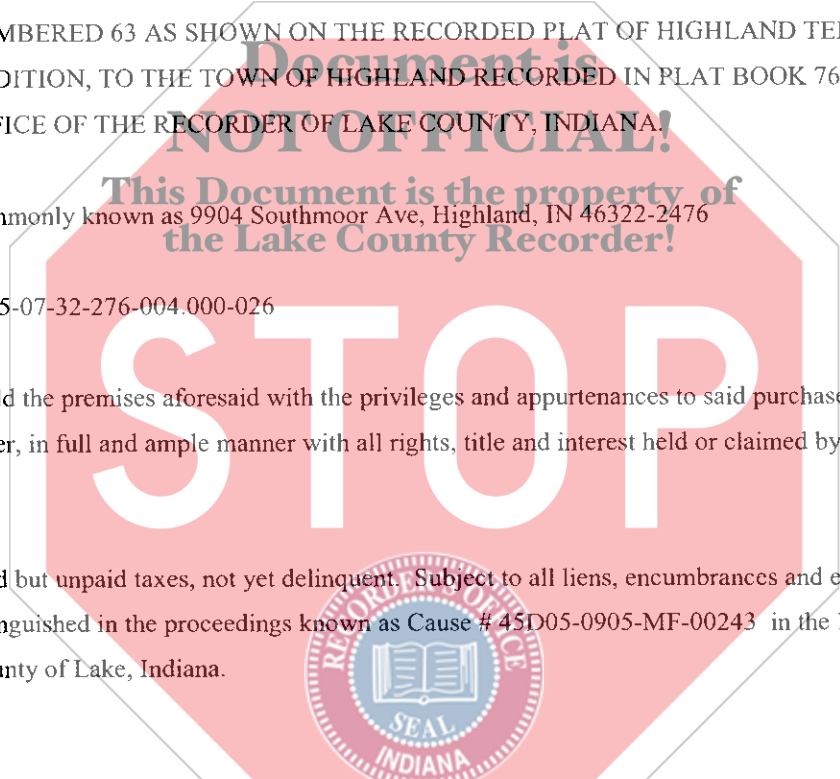
LOT NUMBERED 63 AS SHOWN ON THE RECORDED PLAT OF HIGHLAND TERRACE ESTATES 2ND ADDITION, TO THE TOWN OF HIGHLAND RECORDED IN PLAT BOOK 76, PAGE 21 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 9904 Southmoor Ave, Highland, IN 46322-2476

Parcel# 45-07-32-276-004.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-0905-MF-00243 in the Lake Superior Court 5 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 07 2011

055409

PEGGY HOLMBA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1003349  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AO  
E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this September 2, 2011.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

COUNTY OF LAKE )

)SS:

*John Buncich*  
JOHN BUNCICH

On the 2 day of Sept, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Milica Stanivuk*

NOTARY PUBLIC

Printed Name

Grantee's Address:

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

**This Document is the property of  
the Lake County Recorder!**

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
020567F02

