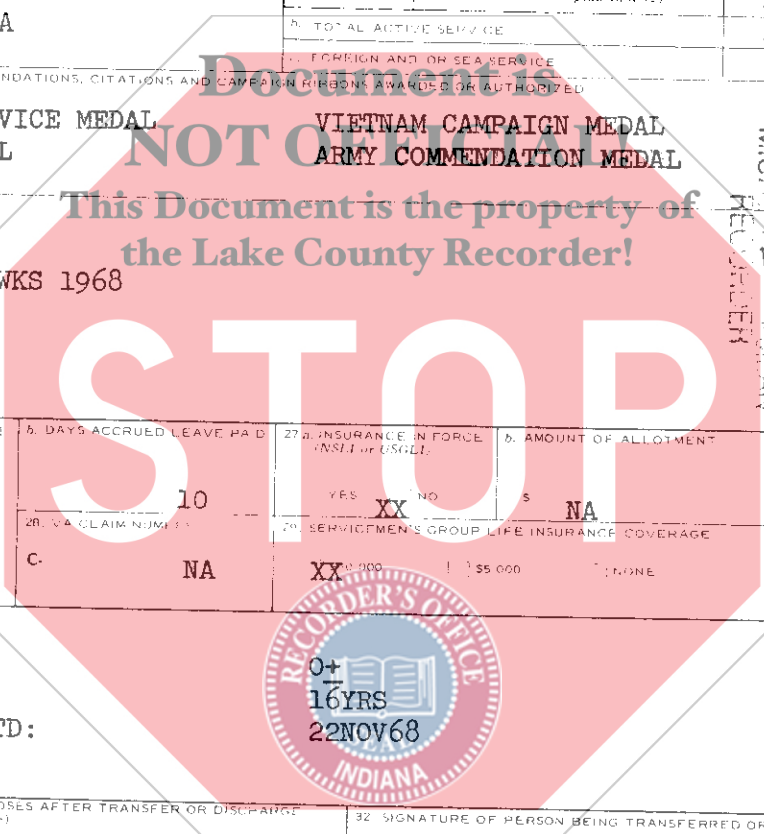
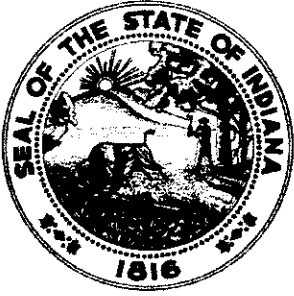


PERSONAL DATA	1. LAST NAME, FIRST NAME, MIDDLE NAME <b>BROWN ROBERT WARREN</b>				2. SERVICE NUMBER <b>US54 819 254</b>			3. SOCIAL SECURITY NUMBER <b>352 36 0904</b>				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS UNASGD</b>				5. GRADE, RATE OR RANK <b>SSG (T)</b>		6. PAY GRADE <b>E6</b>		7. DATE OF PANK <b>1 FEB 69</b>			
	8. PLACE OF BIRTH (City and State or Country) <b>EAST ST LOUIS ILLINOIS</b>				9. DATE OF BIRTH <b>31 DEC 43</b>		10. DATE OF ENTRY <b>21 JUL 67</b>					
SELECTIVE SERVICE DATA	11. SELECTIVE SERVICE NUMBER <b>11 114 43 738</b>				12. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB 114 HARVEY COOK CO ILLINOIS 60428</b>				13. DATE OF CALL <b>21 JUL 67</b>			
	14. TYPE OF TRANSFER OR DISCHARGE <b>TRFDTO USAR ITEM #16</b>				15. STATION OR INSTALLATION AT WHICH EFFECTED <b>US ARMY PERSONNEL CENTER OAKLAND CALIFORNIA</b>							
TRANSFER OR DISCHARGE DATA	16. REASON AND AUTHORITY <b>SEC VII CH 5 AR 635-200 SPN 413 SCHOOL RELEASE (RAD)</b>				17. EFFECTIVE DATE <b>19 APR 69</b>		18. TYPE OF ENTRY <b>19 APR 69</b>		19. TYPE OF ENTRY <b>19 APR 69</b>			
	20. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>9THINF DIV</b>				21. CHARACTER OF SERVICE <b>HONORABLE</b>		22. TYPE OF ENTRY <b>NONE</b>					
	23. DISTRICT, ARFA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR CONTROL GROUP; ANNUAL :US ARMY ADMIN CENTER ST LOUIS MO</b>				24. REENLISTMENT CODE <b>RE-2</b>		25. REENLISTMENT CODE <b>RE-2</b>					
	26. TERMINAL DATE OF RESERVE UMBS OBLIGATION <b>20 JUL 73</b>				27. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <b>NA</b>		28. TERM OF SERVICE (Years) <b>NA</b>		29. DATE OF ENTRY <b>NA</b>			
SERVICE DATA	30. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		31. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVT. <b>PVT E1 (P)</b>		32. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>CHICAGO ILLINOIS</b>							
	33. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>2908 185TH COURT APT 1-13 LANSING ILLINOIS 60438</b>				34. STATEMENT OF SERVICE		35. NET SERVICE THIS PERIOD		36. OTHER SERVICE		37. TOTAL (Line 35 plus Line 36)	
	38. SPECIALTY NUMBER & TITLE <b>11F40 INFANTRY</b>		39. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		40. FOREIGN AND OR SEA SERVICE		41. NET SERVICE THIS PERIOD		42. OTHER SERVICE		43. TOTAL (Line 41 plus Line 42)	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NATIONAL DEFENSE SERVICE MEDAL VIETNAM CAMPAIGN MEDAL VIETNAM SERVICE MEDAL ARMY COMMENDATION MEDAL BRONZE STAR MEDAL</b>											
	25. EDUCATION AND TRAINING COMPLETED <b>NCO ACE 11B40 NOC 12WKS 1968</b>											
	26. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>											
VA AND EMP. SERVICE DATA	27. DAYS ACCRUED LEAVE PAID <b>10</b>		28. INSURANCE IN FORCE (MILITARY OR USGLI) <b>XX</b>		29. AMOUNT OF ALLOTMENT <b>NA</b>		30. MONTH ALLOTMENT DISCONTINUED <b>NA</b>					
	31. VA CLAIM NUMBER <b>NA</b>		32. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <b>XX \$5000</b>		33. AMOUNT OF ALLOTMENT <b>NA</b>		34. MONTH ALLOTMENT DISCONTINUED <b>NA</b>					
REMARKS	30. REMARKS <b>BLOOD GROUP: CIVILIAN EDUCATION: ITEM5A PFC E3 (P) APTD:</b>											
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>17645 ROY ST LANSING ILLINOIS</b>											
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert W. Brown</i>				33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R J TAKACS 2LT AGC ASST ADJ</b>							
	34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				35. DATE <b>19F23 NC</b>							



STATE OF INDIANA  
 LAKE COUNTY  
 CLERK OF RECORD  
 2011 SEP 9 AM 11:55  
 WOODRUFF



Michelle R. Fajman

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

# Certification Letter

State of Indiana )  
County of Lake ) SS

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES ARMY DISCHARGE OF BROWN, ROBERT WARREN**

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

as recorded as **Document Number #2011-049579**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **9th** day of **September**, 2011

  
Deputy Recorder



Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002