

LAKE COUNTY
FILED FOR RECORD

2011 048848

2011 SEP -7 AM 8:34

RECORDER

Citi L#: 2004349085
FNMA L#: 1704397709
Seterus L#: 19229196

ASSIGNMENT OF MORTGAGE

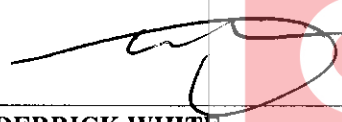
--- Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

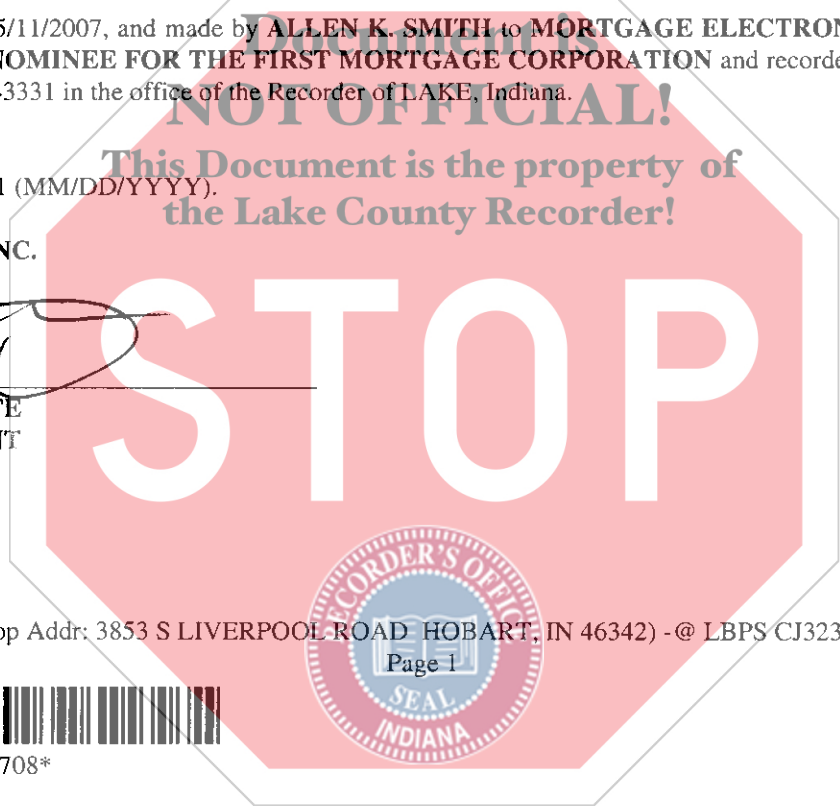
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., A NEW YORK CORPORATION, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 05/11/2007, and made by **ALLEN K. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION** and recorded in Book , at Page , or as Document # 2007 043331 in the office of the Recorder of LAKE, Indiana.

Dated 08/23/2011 (MM/DD/YYYY).

CITIMORTGAGE, INC.

By: 
DERRICK WHITE
VICE PRESIDENT



CIMAS 14644708 (Prop Addr: 3853 S LIVERPOOL ROAD HOBART, IN 46342) -@ LBPS CJ3233873 form5/FRMIN1



14644708

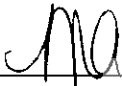
AMOUNT \$ 1402
CASH _____ CHARGE _____
CHECK # 5775071
OVERAGE _____
COPY _____
NON-COM _____
CLERK RMP

E

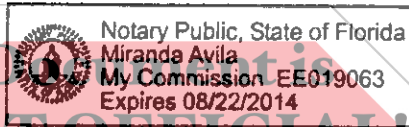
Citi L#: 2004349085
FNMA L#: 1704397709
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23/2011 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

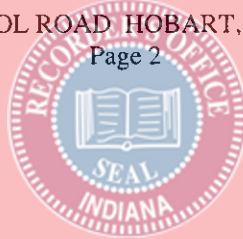
Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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14644708



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