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STATE OF INDIANA
CLERK OF COURT
FILED FOR RECORD

2011 048839

2011 SEP -7 AM 8:38-0876f



CORPORATE ASSIGNMENT OF MORTGAGE
"MCMORRIS"

RECORDED

Lake, Indiana REFERENCE #
INVESTOR #: P80
MERS #: 100425240008404516

Assignment Prepared on: April 8th, 2011.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF14 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: DOUGLAS R MCMORRIS MARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Date of Mortgage: 06/28/2006 Recorded: 07/12/2006 as Instrument No.: 2006 060023 In Lake County , State of Indiana.

Property Address: 2609 KNOLLWOOD DR, GROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$73,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On APR 11 2011

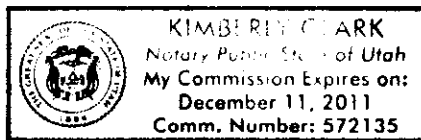
By: Curtis Pulsipher
Curtis Pulsipher, Vice President

STATE OF Utah
COUNTY OF Salt Lake

On APR 11 2011, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Curtis Pulsipher, Vice President, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kimberly Clark
KIMBERLY CLARK
Notary Expires: 12/11/2011 #572135



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115
When Recorded Return To: Bill Koch Select Portfolio Servicing, Inc. 3815 South West Temple, Salt Lake City, Ut 84115 MAILING ADDRESS:

U.S. Bank National Association, as Trustee
3815 South West Temple
Salt Lake City, UT 84115

*GEH*GLHAMRC*04/08/2011 12:41:19 PM* AMRC83AMRC00000000000000469155* INLAKE* 303463017 INSTATE_MORT_ASSIGN_ASSN *AMJ*AMJAMRC*

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

PEGGY MCNAMARA

AMOUNT \$ 134
CASH _____ CHARGE _____
CHECK # 191027
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM E