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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 048758

2011 SEP -6 PM 2:17

RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Kathy Oriard**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

→



DocID# 2057631681012011

Property Address:  
428 Tompkins St  
Gary, IN 46406-1427

IN0-AM 14796257

8/25/2011

This space for Recorder's use

MIN #: 100425240014114828

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

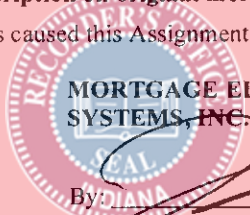
For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-5** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**  
Borrower(s): **CARMONELLA HARMON, AN UNMARRIED PERSON**  
Date of Mortgage: **6/7/2007**  
Original Loan Amount: **\$57,800.00**  
Recorded in **Lake County, IN** on: **6/14/2007**, book **N/A**, page **N/A** and instrument number **2007 048584**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

08-26-11



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Tina LeRaybaud, Assistant Secretary**

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2238650  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PS

E

State of California  
County of Ventura

On Aug 26<sup>th</sup>, 2011 before me, Evette Ohanian, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)



Document is  
NOT OFFICIAL!

Attached: Assignment of Mortgage  
This document is the property of  
the Lake County Recorder!

Borrower(s): Carmonella Harmon

STOP

