

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 048544

2011 SEP -2 PM 12:28

Prepared By/Record and Return to:
Prepared By: MARIBEL CASERO
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

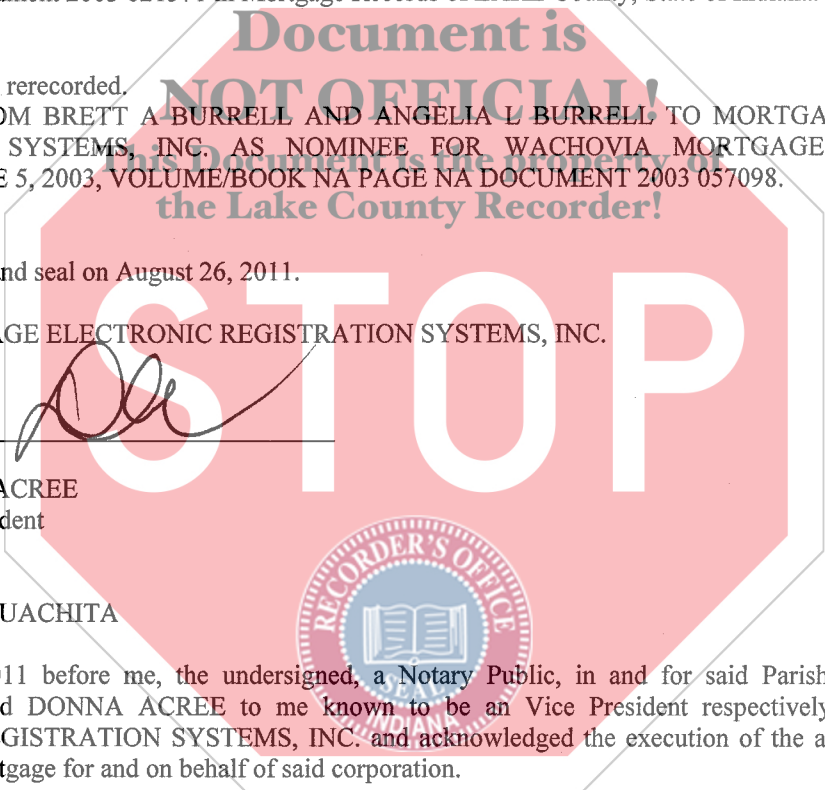
MICHELLE P. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 19, 2003, made by BRETT A BURRELL AND ANGELIA L BURRELL to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$85,500.00 and recorded on February 28, 2003 Volume/Book NA Page NA Document 2003 021571 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.
MORTGAGE FROM BRETT A BURRELL AND ANGELIA L BURRELL TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, RECORDED JUNE 5, 2003, VOLUME/BOOK NA PAGE NA DOCUMENT 2003 057098.

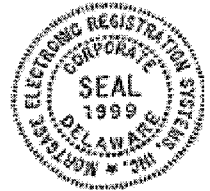


Witness my hand and seal on August 26, 2011.

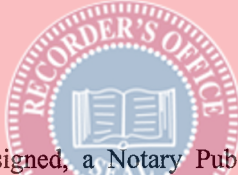
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

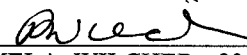
DONNA ACREE
Vice President



State of Louisiana
Parish/County of OUACHITA



On August 26, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIBEL CASERO**

Min: 100013700074449099
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 421
Investor Loan No.: 1686020340

Loan No.: 1948334354
County of: LAKE
Outbound Date: 08/24/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070705925
OVERAGE _____
COPY _____
NON-COM _____
CLERK B/S

E