

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 048536

2011 SEP -2 PM 12: 27

Prepared By/Record and Return to:
Prepared By: CHRISTIAN FLORES
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
-> PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE D. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, ,
Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same
be discharged of record.

Mortgage dated August 13, 2004, made by WILLIAM D ALDRIDGE AND SUSAN ALDRIDGE to the order of
AMERIQUEST MORTGAGE COMPANY, the principal sum of \$100,800.00 and recorded on August 30, 2004
Volume/Book N/A Page N/A Document 2004 073700 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for WM SPECIALTY MORTGAGE LLC, State of Indiana, County/City of LAKE, Recorded on
June 18, 2003 Document: 2003 062565

Witness my hand and seal on August 22, 2011.

WM SPECIALTY MORTGAGE LLC BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY
MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE
MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT

By: _____

DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 22, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State,
personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE
BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on
behalf of said corporation.

PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact
each Social Security number in the document, unless required by law. **CHRISTIAN FLORES**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: Y20
Investor Loan No.: 0085694164

Loan No.: 85694164
County of: LAKE
Outbound Date: 08/19/11

AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # 3070697474
OVERAGE _____
COPY _____
NON-COM _____
CLERK B3

E