

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 048527

2011 SEP -2 PM 12: 26

Prepared By/Record and Return to:  
Prepared By: CESAR T AQUINO  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
→ PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHELLE D. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 18, 2008, made by JULIE L FREY to the order of BANCGROUP MORTGAGE CORPORATION, the principal sum of \$182,400.00 and recorded on September 20, 2008 Volume/Book NA Page NA Document 2008 067702 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for FIRST PLACE BANK, State of Indiana, County/City of LAKE, Recorded on March 26, 2008 Document: 2008021465

Witness my hand and seal on August 25, 2011.

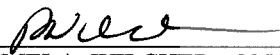
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK

By: 

DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 25, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

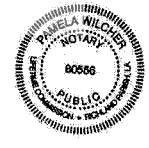
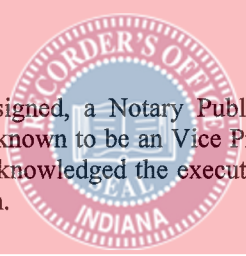
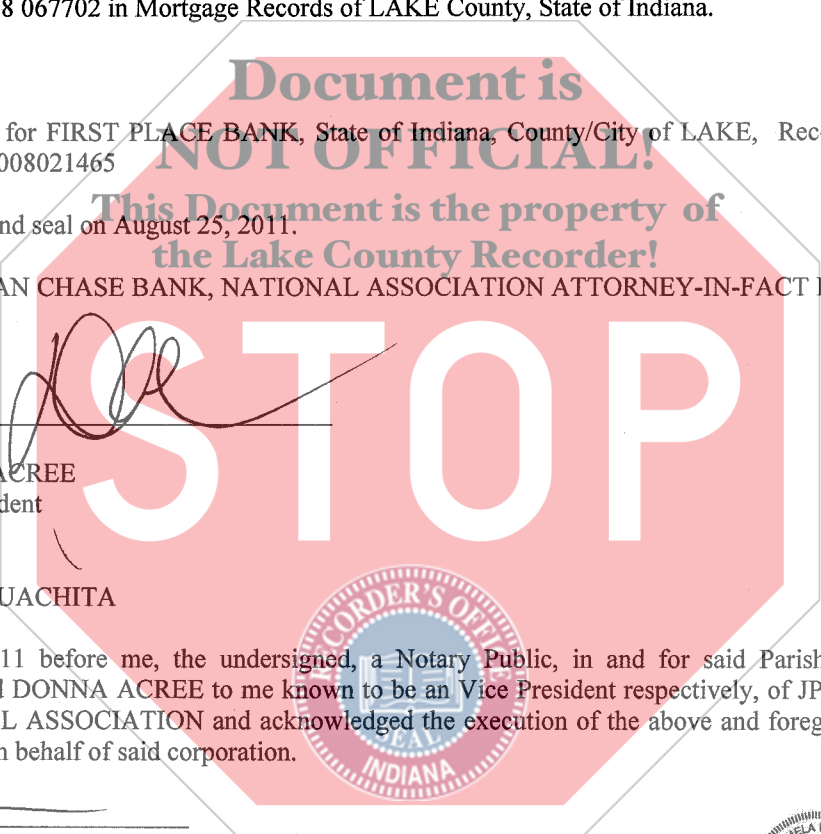
  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CESAR T AQUINO

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 801  
Investor Loan No.: 1708122034

Loan No.: 1771196940  
County of: LAKE  
Outbound Date: 08/23/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070703248  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RS



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