

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 048522

2011 SEP -2 PM 12: 26

MICHELLE F. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: GEMMA TORRES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
→ 710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 15, 2006, made by DAVID JAROSIEWICZ AND DEBORAH J JAROSIEWICZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$28,860.00 and recorded on March 29, 2006 Volume/Book NA Page NA Document 2006 025605 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 25, 2011.

JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_

DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 25, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

\_\_\_\_\_  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. GEMMA TORRES

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00414840003760  
County of: LAKE  
Outbound Date: 08/23/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010462620  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK 133

