

2011 048350

2011 SEP -1 PM 3:02

MICHAEL J. HAN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

MERS MIN: 1001337-0003383365-1

MERS Phone: 1-888-679-6377

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB hereby assigns, to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, at 7105 Corporate Drive, Mail Stop PTX-B-35, Plano, TX 75024-3632, the mortgage executed by Andy C Tucker and Vickie Tucker to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB on October 3, 2008, in the amount of \$329,800.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on October 22, 2008, as Instrument No. 2008 072165.

WITNESS, my hand and seal this 8 day of August, 2011.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB hereby assigns,

By: [Signature]  
Printed: Aida Duenas Vice President  
Title: \_\_\_\_\_

**ACKNOWLEDGMENT:**

STATE OF California  
COUNTY OF Ventura

On August 8, 2011 before me, Eric T Way, Notary Public, personally appeared Aida Duenas who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (seal)

\_\_\_\_\_  
Notary Public

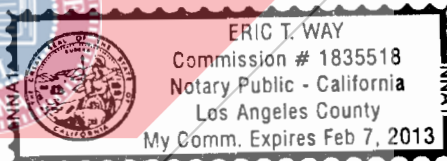
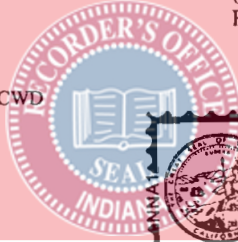
My Commission Expires:

Feb 7, 2013

Eric T Way  
(Printed)  
Residing in Los Angeles County

Andy C Tucker - File No. 061977B01

This instrument prepared by: SUSAN M. WOOLLEY/wap/CWD  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1001986  
OVERAGE 1  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature] E

Tucker - File No. 061977B01