

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 048153


2011 SEP -1 AM 10:14

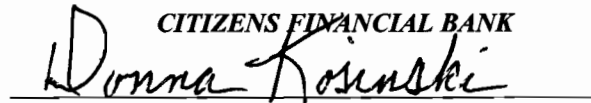
MICHAEL J. HAN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Eric L. Hilgeman and Laurie L. Hilgeman, Husband and Wife to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on May 3, 2004 in the amount of \$15,000.00 and recorded as Document No. 2004-062846 and amended by a Subordination Agreement dated April 4, 2006 and recorded as Document No. 2006-034770 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Secretary(s), this August 4, 2011.

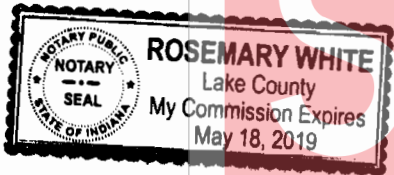

Patricia Smolinski, Assistant Secretary


CITIZENS FINANCIAL BANK
Donna Kosinski, Assistant Secretary

State of Indiana }
 } SS:
County of Lake }

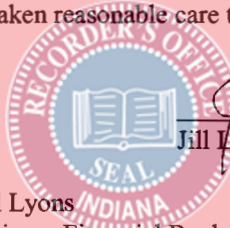
Before me, the undersigned, a Notary Public in and for said County, this *August 4, 2011*, personally appeared Patricia Smolinski and Donna Kosinski, personally known to me to be the Assistant Secretary and Assistant Secretary, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


WITNESS MY HAND and official seal




Rosemary White, Notary Public

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.




Jill Lyons

THIS INSTRUMENT PREPARED BY: Jill Lyons
Citizens Financial Bank
5311 S. Hohman Ave.
Hammond, IN 46320

160063959

Rev. 5/06
MERIDIAN TITLE CORPORATION
HAS MADE AN ACCOMODATION
RECORDING OF THIS DOCUMENT

AMOUNT \$ 1300
CASH _____ CHARGE MT
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM
#6-007RLO

1 ref