STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 048019

2011 AUG 31 PM 2: 42

MICHELLE P. FAJMAN RECORDER

$\frac{\textbf{RELEASING OF SEWER/STORMWATER/TRASH}}{\underline{\textbf{LIEN}}}$

FOR A VALUABLE CONSIDERATION, THE RECEIPT OF WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTS IN FAVOR OF:

TOWN OF GRIFFITH

AMOUNT \$453.76

DATE PAID: 07/26/2011

YEAR: 2011

ACCT#

AND AGAINST:

FEDERAL NATIONAL MORTGAGE ASSOC.

835 S CLINE

GRIFFITH, IN 46319 F F T C T A T !

ON THE FOLLOWING REAL ESTATE TO-WIT'S the property of

UNIT#

the Lake County Recorder! OLD TAX KEY #: 15-26-0001-0050

NEW TAX KEY#: 45-11-02-351-014.000-006

LEGAL: N.75 FT. OF S. 330 FT. OF W. 232 FT. EX. W. 40 FT. SW SW .33A. S.2T. 35 R.9

A WRITTEN NOTICE OF INTENTION TO HOLD LIEN WHICH WAS FILED IN THE OFFICE OF THE COUNTY RECORDER, STATE OF INDIANA, AND RECORDED AS DOCUMENT 2011 009913 IN SAID COUNTY IS HEREBY DECLARED FULLY SATISFIED AND RELEASED THIS 31st DAY OF AUGUST, 2011.

SEAL

THIS INSTRUMENT PREPARED BY:

RONALD SZÁFARCZ

CLERK-TREASURER

DATE: AUGUST 31, 2011

Town of Griffith 111 N. Broad Griffith, IN 46319

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CK#2451