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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047977

2011 AUG 31 PM 2: 10

MICHELLE D. FAJMAN
RECORDER

(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **February 27th, 2010**, which was recorded on **April 5th, 2010** in the office of the County Recorder for **Lake County**, Indiana, and is indexed as: **Doc #2010 018913**. This Mortgage was executed by **Major Hays, Unmarried**, (Mortgagor), in favor of South Central Bank National Association, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

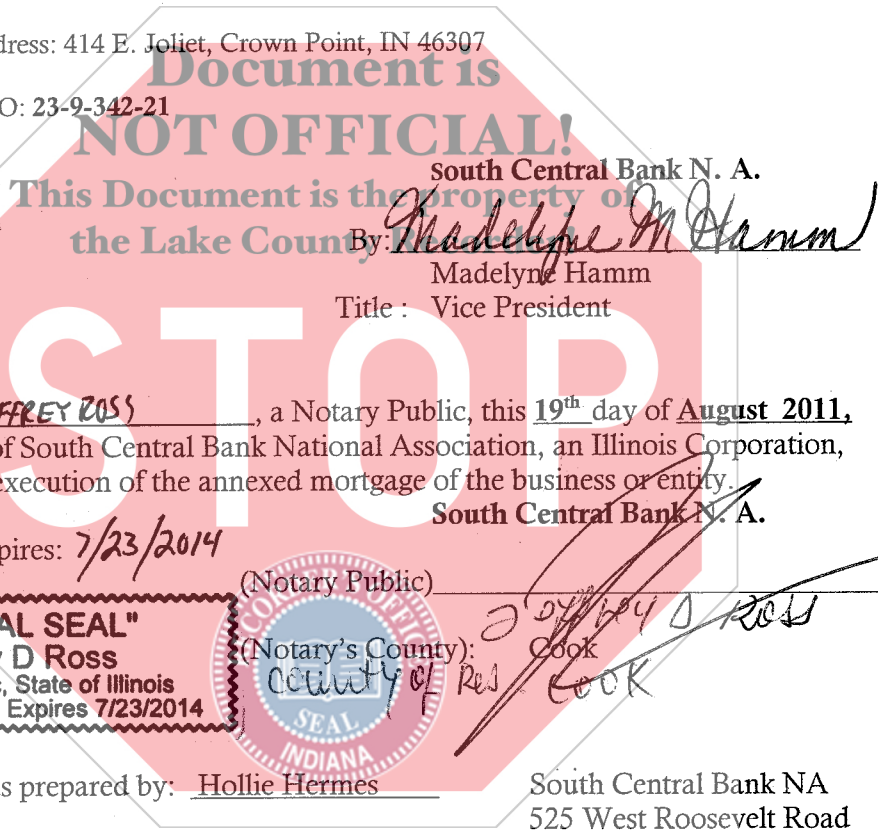
See attached Exhibit "A"

Property Address: 414 E. Joliet, Crown Point, IN 46307

Parcel ID NO: 23-9-342-21

Dated: 4/21/2010

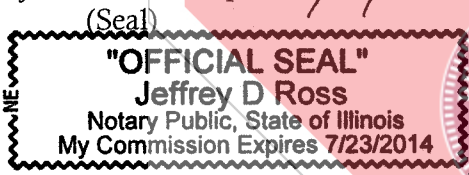
State of Illinois
County of Cook



By: Madelyne M Hamm
South Central Bank N. A.
Madelyne Hamm
Title: Vice President

Before me, JEFFREY ROSS, a Notary Public, this 19th day of August 2011, **Madelyne Hamm** of South Central Bank National Association, an Illinois Corporation, acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: 7/23/2014



(Notary Public)
(Notary's County): Cook
JEFFREY D ROSS
Res COOK

This instrument was prepared by: Hollie Hermes

South Central Bank NA
525 West Roosevelt Road
Chicago, IL 60607

I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

NAME: Hollie Hermes

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 0881003
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133

D. LEGAL DESCRIPTION:

PARCEL I:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN BOUNDED ON THE WEST BY A LINE PARALLEL TO AND 32.50 FEET EAST OF THE EAST LINE OF NICHOLS ADDITION TO CROWN POINT AS PLATTED IN MISCELLANEOUS RECORDED "A" PAGE 392 ON THE NORTH BY THE NORTH LINE OF LOT 3 IN SAID NICHOLS ADDITION EXTENDED EAST, ON THE EAST BY THE WEST LINE OF LANDS OWNED BY PAULINA AND FRANK SCHLENMER ON OCTOBER 9.1924 AND ON THE SOUTH BY THE CENTER LINE OF JOLIET STTEET, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

PARCEL II:

RIGHT AND EASEMENT TO GO UPON OVER AND ACROSS AND TO USE THE EAST 3 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA TO WIT;

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF LOT 3, IN NICHOLS ADDITION TO CROWN POINT AND RUNNING THENCE DUE EAST, A DISTANCE OF 32.50 FEET; THENCE SOUTH PARALLEL TO AND 32.50 FEET DISTANT FROM THE EAST LINE OF LOTS 3 AND OF SAID NICHOLS ADDITION TO CROWN POINT, A DISTANCE OF 248.65 FEET TO THE CENTER LINE OF JOLIET STREET; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID JOLIET STREET, A DISTANCE OF 23.35 FEET WHICH POINT IS 10 FEET DUE EAST OF THE EAST LINE OF LOT 1 OF SAID NICHOLS ADDITION TO CROWN POINT IF EXTENDED SOUTH; THENCE NORTH PARALLEL TO AND 10 FEET EAST OF THE EAST LINE OF LOT 1 OF SAID NICHOLS ADDITION TO CROWN POINT, A DISTANCE OF 90 FEET; THENCE DUE WEST 10 FEET TO THE EAST LINE OF LOT 1 OF SAID NICHOLS ADDITION TO CROWN POINT; THENCE NORTH ALONG THE EAST LINES OF SAID LOTS LAND 3, A DISTANCE OF 152.50 FEET TO THE PLACE OF BEGINNING IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA TO EXTEND FROM THE PRESENT NORTH CURB OF JOLIET STREET TO A POINT ON THE EAST LINE OF THE ABOVE DESCRIBED REAL ESTATE, WHICH IS LOCATED 65.95 FEET NORTH OF THE CENTER LINE OF JOLIET STREET FOR THE PURPOSE OF A DRIVEWAY, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 23, 1951 AND RECORDED NOVEMBER 29.1951 IN MISCELLANEOUS RECORD 554 PAGE 517, MADE BY HALFMAN AND ESTHER HALFMAN, HUSBAND NAND WIFE THEIR HEIRS, ASSIGNS AND SUCCESSORS IN INTEREST.



HAYS

44015025

FIRST AMERICAN ELS
RELEASE



WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

PERMANENT INDEX NUMBER: 23-9-342-21

BORROWER'S NAME: HAYS