

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 047883

2011 AUG 31 AM 9:45

MICHELLE P. FAJMAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

4410  
44010747

Loan No. 0000667872

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK, N.A., successor by merger with MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

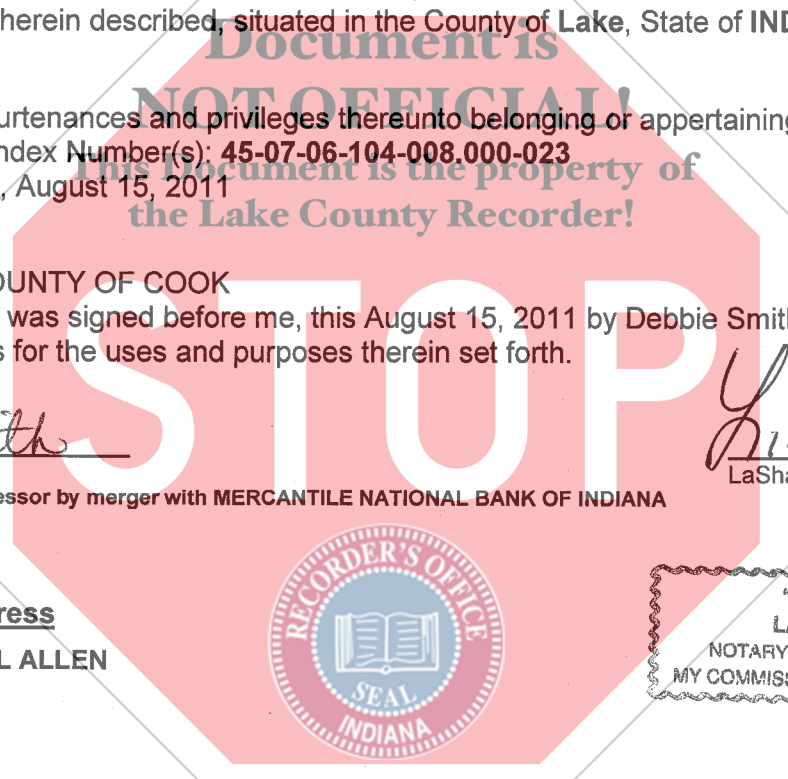
**Johnny J Allen and Denise L Allen  
828 Dracket, Hammond IN 46320**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of May, 2006 in the amount of \$30,000 and recorded in the Recorder's Office of Lake County, in the State of INDIANA, as document No. 2006 050677, to the premise therein described, situated in the County of Lake, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-07-06-104-008.000-023

Witness hands and seals, August 15, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 15, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
BMO HARRIS BANK, N.A., successor by merger with MERCANTILE NATIONAL BANK OF INDIANA

*LaShanna Bellas*  
LaShanna Bellas, Notary Public

**Customer Mailing Address**

**JOHNNY J AND DENISE L ALLEN  
828 DRACKERT  
HAMMOND IN 46320**



This instrument was prepared by: LaShanna Bellas, BMO Harris Bank N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

→ WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

ALLEN  
44010747  
FIRST AMERICAN ELS  
RELEASE OF MORTGAGE

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 088 0071  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E