

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047876

2011 AUG 31 AM 9:39

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PEOPLES BANK SB

MICHELLE R. FAJMAN
RECORDER

Loan Number: 60500011667

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 9143

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
MICHAEL C. MALCZEWSKI & PAULA M. MALCZEWSKI
to PEOPLES BANK SB
RECORDED JULY 8, 2004 AS DOCUMENT NO. 2004057247

dated June 30, 2004,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 1043.99 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 5, THENCE EAST 421.00 FEET, THENCE NORTH 277.00 FEET THENCE WEST 421.00 FEET; THENCE SOUTH 277.00 FEET TO THE POINT OF BEGINNING.

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 16, 2011.

By: PEOPLES BANK SB

Todd Scheub

Todd Scheub, Senior Vice President, Lending Group

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on August 16, 2011 appeared Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 16, 2011.

Traci Wittkamp

Notary Public

My Commission Expires: 10/10/2015
Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Traci Wittkamp, Loan Operations



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE CT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm

Chicago Title Insurance Company