

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047875

2011 AUG 31 AM 9:39

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PEOPLES BANK SB

MICHELLE P. FAJMAN
RECORDER

Loan Number: 60500011667

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 9144

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
MICHAEL C. MALCZEWSKI & PAULA M. MALCZEWSKI

to PEOPLES BANK SB

RECORDED AUGUST 21, 2006 AS DOCUMENT NO. 2006072547

This Document is the property of dated August 9, 2006,

in the Recorder's Office of
real estate:

LAKE County, INDIANA, is hereby released and satisfied solely as to the following

**PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7
WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 1043.99 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 5, THENCE
EAST 421.00 FEET, THENCE NORTH 277.00 FEET THENCE WEST 421.00 FEET; THENCE SOUTH 277.00 FEET TO
THE POINT OF BEGINNING.**

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 16, 2011.

By: PEOPLES BANK SB

Todd Scheub, Senior Vice President, Lending Group

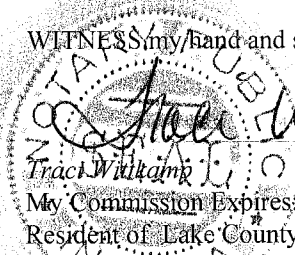


COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on August 16, 2011 appeared
Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 16, 2011.



Notary Public

My Commission Expires: 10/10/2015
Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law Traci Wittkamp, Loan Operations

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE CT
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK AK

Chicago Title Insurance Company