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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047873

2011 AUG 31 AM 9:38

MICHELLE R. FAJMAN
RECORDER

WHEN RECORDED MAIL TO:

DeMotte State Bank
DeMotte State Bank
210 S Halleck St.
P. O. Box 400
DeMotte , IN 46310

620112138m

Document is NOT OFFICIAL! MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 9, 2011, is made and executed between MARILYNE L HAMSTRA (AS TO PARCELS 1 AND 2); MARILYNE HAMSTRA (AS TO PARCEL 3), whose address is 114 NICHOLS STREET, CROWN POINT, IN 46307 (referred to below as "Grantor") and DeMotte State Bank, whose address is 210 S Halleck St., P. O. Box 400, DeMotte , IN 46310 (street or rural route address: 210 S HALLECK ST, PO BOX 400, DEMOTTE, IN 46310) (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 25, 2003 (the "Mortgage") which has been recorded in LAKE / JASPER County, State of Indiana, as follows:

MTG RECORDED MARCH 3, 2003, JASPER COUNTY RECORDER IN MTG RECORD 398, PAGE 311, DOCUMENT #60048 AND RECORDED JUNE 6, 2003 IN LAKE COUNTY RECORDER DOCUMENT #2003 057390 .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE / JASPER County, State of Indiana:

PARCEL 1: LOT 7 IN A. NICHOL'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 392, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 7 OF A. NICHOL'S ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 392, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE EAST 84.35 FEET; THENCE SOUTH 66 FEET; THENCE WEST 84.35 FEET; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL 3: THE SOUTH HALF OF LOT 3 IN BLOCK 3 IN THE ORIGINAL PLAT OF THE TOWN OF DEMOTTE.

IN JASPER COUNTY, INDIANA.

The Real Property or its address is commonly known as PARCEL 1 AND 2: 114 NICHOLS STREET CROWN POINT, IN. 46307; P3: 820 S HALLECK ST, DEMOTTE, IN 46310.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE TO AUGUST 9, 2031.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

AMOUNT \$ 1900
CASH _____ CHARGE 01
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA

Chicago Title Insurance Company

**MODIFICATION OF MORTGAGE
(Continued)**

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 9, 2011.

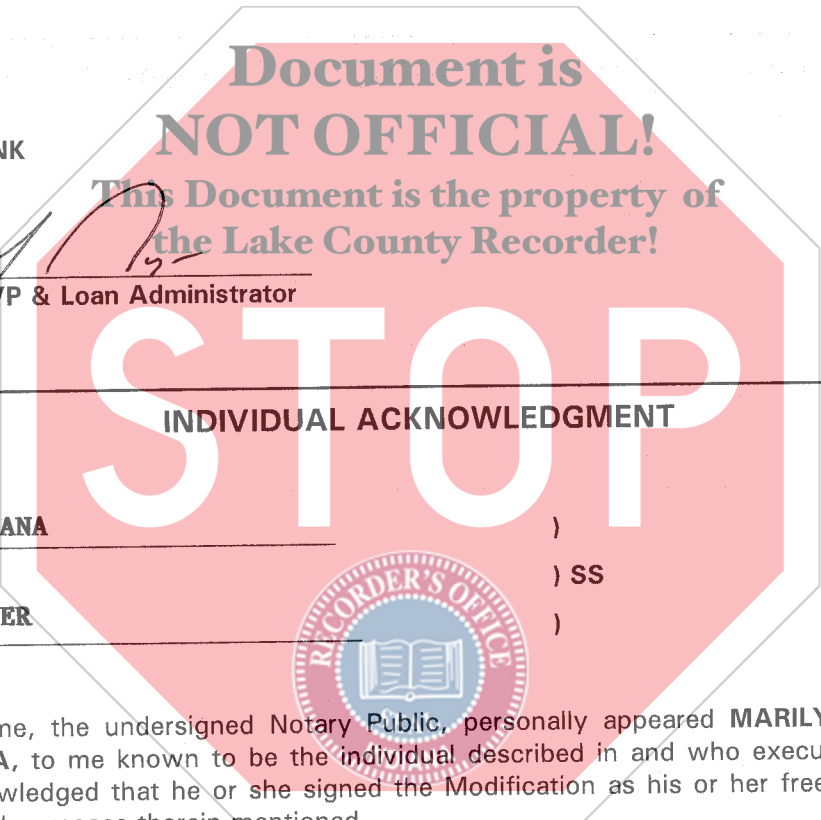
GRANTOR:

X Marilyne L Hamstra
MARILYNE L HAMSTRA AKA MARILYNE HAMSTRA

LENDER:

DEMOTTE STATE BANK

X Daniel J Ryan
DANIEL J RYAN, EVP & Loan Administrator



INDIVIDUAL ACKNOWLEDGMENT

STATE OF INDIANA

COUNTY OF JASPER

)
) SS
)

On this day before me, the undersigned Notary Public, personally appeared **MARILYNE L HAMSTRA AKA MARILYNE HAMSTRA**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9TH day of AUGUST, 20 11.

By Laura O'Brien
LAURA O'BRIEN

Residing at JASPER COUNTY

Notary Public in and for the State of INDIANA

My commission expires JANUARY 17, 2017

MODIFICATION OF MORTGAGE
(Continued)

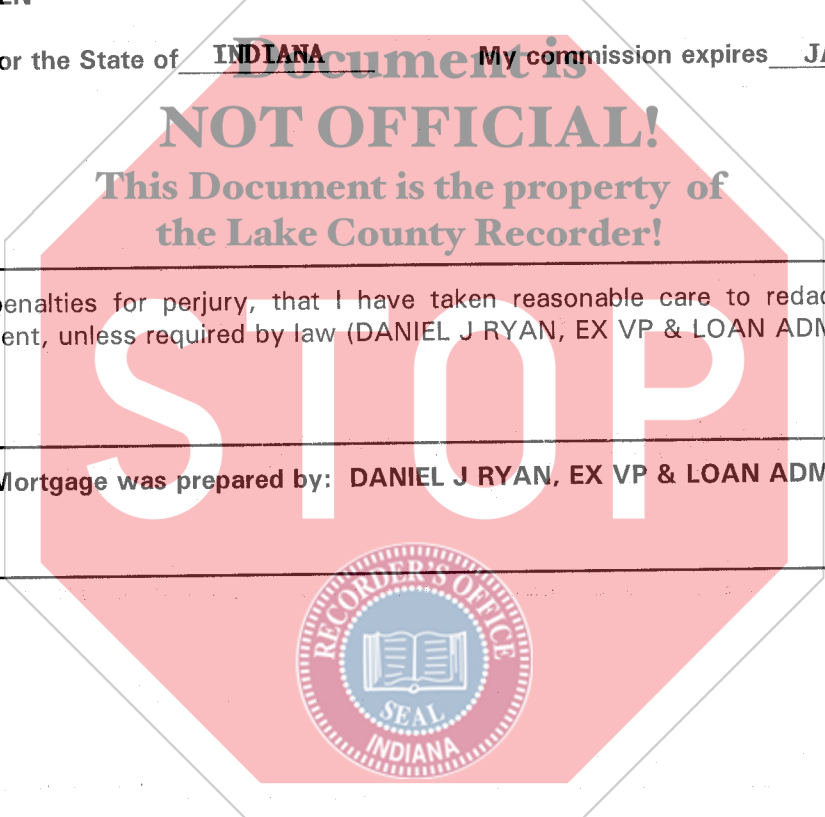
LENDER ACKNOWLEDGMENT

STATE OF INDIANA)
) SS
COUNTY OF JASPER)

On this 9TH day of AUGUST, 20 11, before me, the undersigned Notary Public, personally appeared **DANIEL J RYAN** and known to me to be the **EVP & Loan Administrator**, authorized agent for **DeMotte State Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **DeMotte State Bank**, duly authorized by **DeMotte State Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **DeMotte State Bank**.

By *Laura O'Brien* Residing at JASPER COUNTY
LAURA O'BRIEN

Notary Public in and for the State of INDIANA My commission expires JANUARY 17, 2017



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (DANIEL J RYAN, EX VP & LOAN ADMIN).

This Modification of Mortgage was prepared by: **DANIEL J RYAN, EX VP & LOAN ADMIN**