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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047814

2011 AUG 31 AM 9:06

MICHELLE D. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:1256026742 "HARRIS"

MERS #: 100180568630000012 SIS #: 1-888-679-6377

Date of Assignment: August 25th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICORP CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 at 636 GRAND REGENCY BLVD., BRANDON, FL 33510

Executed By: VALORIE HARRIS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICORP CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/12/2005 Recorded: 12/21/2005 as Instrument No.: 2005 111579 In the County of Lake, State of Indiana.

Property Address: 6353 MARSHALL COURT, MERRILLVILLE, IN 46410

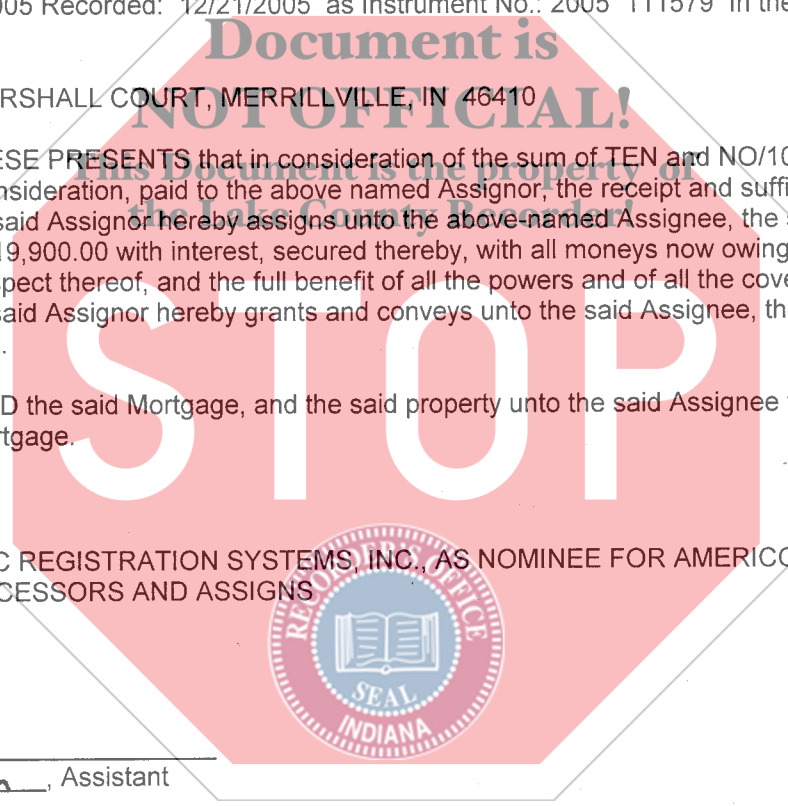
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$119,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICORP CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

On 8/26/11

By: [Signature]
JASON BRUMM, Assistant
Secretary



*KM*KMWFEM*08/25/2011 05:24:59 PM* WFEM01WFEMA000000000000000143126* INLAKE* 1256026742 INSTATE_MORT_ASSIGN_ASSN **KMWFEM*

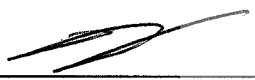
AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 1001948364
OVERAGE _____
COPY _____
NON - COM _____
CLERK CIA E

STATE OF Minnesota
COUNTY OF Dakota

Angela Marie Williams

On 8/26/11, before me, Angela Marie Williams, a Notary Public in and for Dakota in the State of Minnesota, personally appeared JASON BRUMEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 1/31/2012



(This area for notarial seal)

**This Document is the property of
the Lake County Recorder!**

This instrument was prepared by:
Kirsten Miller, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kirsten Miller.

When Recorded Return To:
DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN
55440-9790

