STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 31 AM 8: 34

MICHELLE REPAUMAN RECORDER

2011 047755

	This document preturn to):	repared by (and after recording )	
マ	Name:	Stewardship Fund, LP	
	Address:	300 Frederick Street	
	Address 2:	Suite 5	
	City, State, Zip:	Hanover, PA 17331	
	Phone:	717-633-5909	
	File Number:	SF34705	
	Assessor's Property Tax Parcel/Account Number: ————————————————————————————————————		Dove This Line Reserved For Official Use Only

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

the Lake County Recorder!

Name and Address of Assignor:

Mortgage Electronic Registration Systems, Inc

P.O. Box 2026

Flint, MI 48501-2026

Name and Address of Assignee: Stewardship Fund No. 7, LP 2500 Dallas Parkway, Suite 440 Plano, TX 75093

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., "Assignor," whose address is above, does hereby grant, sell, assign, transfer and convey to Stewardship Fund No. 7, LP, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

a mortgage from BRIAN J MACK AND TINA M MACK, HUSBAND AND WIFE (borrower) dated February 3, 2003 and filed on February 7, 2003 in (instrument) 2003-014380, of the official property records of LAKE County, IN in the amount of \$50,000.00 and in favor of MERCANTILE MORTGAGE COMPANY (lender) and further assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. filed in (instrument) 2004-047020, of the official property records of LAKE County, IN

Property: As described in the Mortgage. See Exhibit "A".

3340 Texas Street, Lake Station, IN 46405

AMOUNT \$_	1600
CA9H	CHARGE
CHECK #	2788
OVERAGE_	
COPY	
NON-COM.	
CLERK	1363

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 12 day of **JUNE** , 2011.

Mortgage Electronic Registration Systems, Inc.

ven Green

TITLE: Assistant Secretary

STATE OF PENNSYLVANIA

Document is

COUNTY OF MONTGOMERY OT

I, a Notary Public, in and for said County in said State, hereby certify that Steven Green whose named as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22 day of

MMONWEALTH OF PENNSYLVAS MELISSAM, KATZ, Notary Public or Dublin Twp., Montgomery County ission Expires October 11, 2011

## Exhibit A

LOT 19 IN BLOCK 1 IN JOHNSON PARK 1ST SUBDIVISION, EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

