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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 047751

2011 AUG 31 AM 8:34

MICHELLE B. FAJMAN
RECORDER

This document prepared by (and after recording return to):

Name: Stewardship Fund, LP
c/o
Address: 300 Frederick Street
Address 2: Suite 5
City, State, Zip: Hanover, PA 17331
Phone: 717-633-5909
File Number: SF34693

Assessor's Property Tax Parcel/Account Number:
45-08-07-208-001.000-004

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ASSIGNMENT OF DEED OF TRUST/MORTGAGE/SECURITY DEED

Name and Address of Assignor:
U.S. Bank National Association as Trustee
6 Executive Circle, Suite 100
Irvine, CA 92614

Name and Address of Assignee:
Stewardship Fund No. 7, LP
2500 Dallas Parkway, Suite 440
Plano, TX 75093

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **U.S. Bank National Association as Trustee**, "Assignor," whose address is above, does hereby grant, sell, assign, transfer and convey to **Stewardship Fund No. 7, LP**, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

a mortgage from **JAMES L KETEN AND WANDA J KETEN, HUSBAND AND WIFE** (borrower) dated November 12, 2004 and filed on November 29, 2004 in (instrument) 2004-100222, of the official property records of LAKE County, IN in the amount of \$69,350.00 and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BWM MORTGAGE, LLC** (lender) and further assigned to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** filed in (instrument) 2008-054397, of the official property records of LAKE County, IN

Property: As described in the Mortgage. See Exhibit "A".
3637 W 10th Avenue, Gary, IN 46404

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE _____
CHECK # 2784
OVERAGE _____
COPY _____
NON-COM _____
CLERK B3

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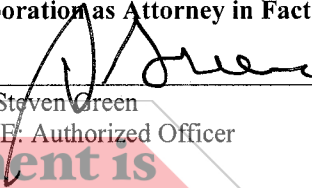
Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 8th day of JULY, 2011.

U.S. Bank National Association as Trustee, Residential
Funding Company, LLC f/k/a Residential Funding
Corporation as Attorney in Fact


BY: Steven Green
TITLE: Authorized Officer

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I, a Notary Public, in and for said County in said State, hereby certify that Steven Green whose named as Authorized Officer of the **Residential Funding Company, LLC f/k/a Residential Funding Corporation**, a corporation, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8 day of July, 2011.

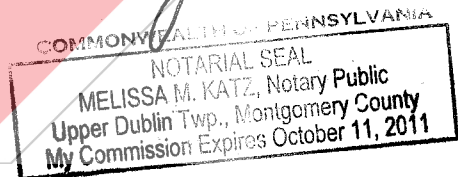


Exhibit A

LOTS 9 AND 10, BLOCK 7, GRAY HOME AND IMPROVEMENT COMPANY'S FIRST
SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 7, PAGE 32, IN LAKE COUNTY,
INDIANA.

