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MICHELLE O FAJMAN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0252331251

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by PAUL S. MC CLURE AND STACEY L. MC CLURE to LAK
MORTGAGE COMPANY, INC. dated 07/03/2003, and recorded in Book, Page, Instrument # 2003 071890 of LAK
County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/____/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMERCIAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ
ASST. SECRETARY

Document is NOT OFFICIAL!

STATE OF FLORIDA COUNTY OF PINELLAS

This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me on 08/ /2011 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMMERCIAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015 Karin Enrique Chandias Notary Public State of Florida My Commission # EE 095894 Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14714098 -@ CJ3229602 100104000178330554 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



14714098

AMOUNT \$ | \(\frac{1}{2} \\ \frac{0}{2} \\ \charpoonup \]

CASH \(\text{CHARGE} \) \(\text{CHARGE} \) \(\text{OVERAGE} \)

OVERAGE \(\text{COPY} \)

NON-COM \(\text{CLERK} \)