

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 047736

2011 AUG 31 AM 8:32

MICHELLE D. FAJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0204495345

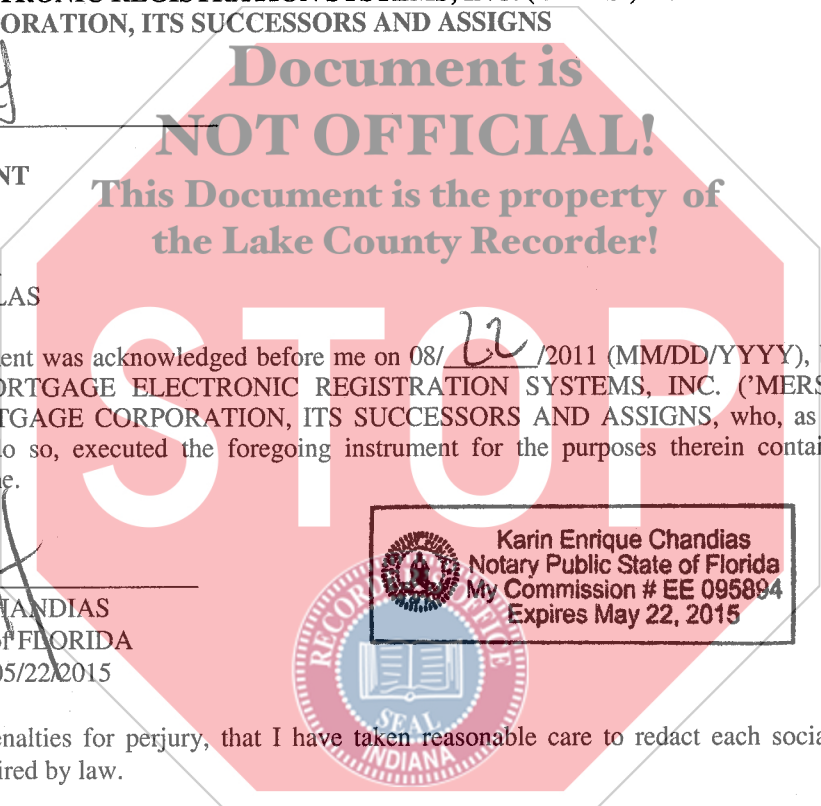
**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by **ROBERT F. VANNORTWICK JR.** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 03/26/2007, and recorded in Book , Page , Instrument # 2007 033459 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 22 /2011 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANGCROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
**KIM GOELZ**  
VICE PRESIDENT



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 22 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANGCROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

Karin Enrique Chandias  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14725975 -@ CJ3232090 100052200003768844 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14725975\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2414301  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK B35

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