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MICH RECORDER

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Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO: | BERNARD SMITH | | | |
|----------------------|--|---|--|-------|
| Patient: | BERNARD SMITH | Attorney: | | |
| | 1319 JENNINGS ST | _ | | |
| | Gary, IN 46404 | | | |
| | - Cary, 11. 10101 | | | |
| Recorder of | Lake County, Indiana | ı Indiə | ana Department of Insurance | |
| | Government Center | | W. Washington Street | |
| - | Main Street | Suite | - | |
| | , Indiana 46307 | India | anapolis, Indiana 46204 | |
| | , | | • | |
| IN 46402, | intends to hold a Ho | spital Lien for all | PITALS, INC., 600 Grant Street, Ga reasonable and necessary charges listed patient as follows: | for |
| nospital ca | | ocument itted to the hospital | | |
| and was dis | charged from the hos | gital on April 13 | | |
| 2. | taligation is Tare to | rospital care, treatme | twenty siv and 50/100 | |
| above nospi $(\$ 2,$ | 826.50) Dolla | ars | twenty six and 50/100 | |
| 3. | To the best of the | Hospital's knowledge | the patient or the patient's | |
| | sentative claims th | at the following nam | med individuals and/or entities | are |
| lishla for | damages arising fro | m the nation's ill | lness or injury causing the hospi | ital |
| stay: | damages dristing inc | in the partition of | 211000 02 0424 00 440 441 441 441 441 | |
| stay. | | | | |
| This | Lien is being filed | pursuant to the Hospi | tal Lie <mark>n La</mark> w, I.C. Section 32-33-4 the Hospital is located, within | 1 in |
| the Ullice | d sighty (190) days | after the nationt wa | s discharged from the Hospital. | The |
| nundred and | d enginey (180) days | a this instrument ha | aving been duly sworn upon oath, ur | |
| the persit | ics of porture boro | by states that the H | Hospital intends to hold the Hospi | ital |
| the penalt. | nes of perjury, here | that the facts and | matters set forth in the forego | oina |
| | are true and correct. | | matters set forth in the forego | J±119 |
| statement a | are true and correct. | | IST HOSPITALS, INC. | |
| | | ES. TEL | | |
| | | (1) BY: // M(2) | inda Simpren | |
| STATE OF IN | NDIANA) | Tola | nda Simpson / | |
| |) ss: | | | |
| COUNTY OF I | LAKE) | THE TAXABLE THE | | |
| | | WOIANA | | |
| I <u>Y</u> e | olanda Simpson , bei | ng a Patient Represe | entative for The Methodist Hospita | als, |
| | | , , , , , , , , , , , , , , , , , , , | acts stated in the foregoing are | true |
| and correct | t • | (2) Nola | ada Samadan | |
| | | Yola | nda Simpson | |
| Subsc | cribed and sworn to b | efore me, a Notary Pu | blic, this 4 day of | |
| Minust | . 2011. | An . | | |
| - CM XM | , 2011. | Thurs I. | Notary Public County | |
| Mv Commiss: | ion Expires: | $\frac{-\mathcal{O}}{\mathcal{O}}$ | Notary Public | |
| ` | | A Resident | $cof \propto aii$ County | |
| March a | AY. 2019 | | | |
| | , | | | , . |
| I affirm, | under the penalties l security number in | for perjury, that I this document, unless | have taken reasonable care to re- | dact |
| | | 2 | | |
| This Instr | ument Prepared By: | Earle F. Hites, Atto | orney at Law | |
| | 1/~ | 8700 Broadway, Merri | | |
| IUOMA | NT \$ | o ou broadway, merri | TITATITE' IN 20110 | |

Official Seal
LISA M. STONE
Resident of Lake County, IN
My commission expires
March 24, 2019

19: 181

CASH____CHECK #_

OVERAGE.

NON-COM_ CLERK____

COPY_