2011 047211

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 30 AM 8: 53

MICHEL AJMAN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REF #:0122708001 "BIEKER" OLD SERVICING #: PIF

MERS #: 100122200002802491 SIS #: 1-888-679-6377

Date of Assignment: August 19th, 2011

Assignor BNC MORTGAGE LLC F/K A BNC MORTGAGE, INC. at 2711 CENTERVILLE ROAD, SUITE 400.

WILMINGTON, DE 19808

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE. 19801

Executed By: CYNTHIA J. BIEKER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY. To SMART

MONEY MORTGAGE

Date of Mortgage: 08/22/2006 Recorded: 09/15/2006 as Instrument No., 2006 081293. In the County of Lake, State of Indiana

Property Address 3202 NORTH DR. HIGHLAND, IN 46322 MENT IS

KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

BNC MORTGAGE LLC F/K A BNC MORTGAGE, INC.

On August 19th, 2011

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AMOUNT \$ CASH -CHECK #_OOX OVERAGE. COPY -NON - COM CLERK.

STATE OF Colorado COUNTY OF DocuMas	which continuous control of the first control to control to control to the contro	
evidence) to be the person(s) whose	in the State of	roved to me on the basis of satisfactory hin instrument and acknowledged to me that hat by his/her/their signature on the instrument
WITNESS my hand and official seal,		
Jeungh Mestas Notary Expires 7/15/2012	JENNIFER MESTAS NOTARY PUBLIC STATE OF COLORADO Commission Expires 7 (15120) NOT OF FIC	IAL!
308-220-2315	2617 CQLEEGE PARK, PO BOX 17 y-that I have taken reasonable care awn Knight.	to redact each Social Security number in this
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