STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 047210

2011 AUG 30 AM 8: 53

MICHAE AUMAN RECORDER

Release of Mortgage

JPMorgan Chase Bank, N.A., successor in interest to Bank One, N.A. with Columbus, Ohio as its main office ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage executed by Lucy T Morales, an adult female ("the Mortgagor") whose address is 19 W060 Ave Chateux, Oak Brook, IL 60523 to Bank One, N.A. with Columbus, Ohio as its main office dated September 10, 2004 and recorded on September 16, 2004 in Instrument No. 2004-078785, with the Recorder's Office of Lake County, Indiana, is hereby released.

The Mortgage covers real property in the Recorder's Office of Lake County, Indiana described as:

The Real Property or its address is commonly known as 1479 East 84th Place, Merrillville, IN 46410. The Real Property tax identification number is 15-680-1.

Executed on August 22, 2011	PMorgan Chase Bank, N.A. su	uccessor in interest to Bank One,	N.A. with Columbus,
By:	XIVIII III	MANALI	
Suzain M. Sprowlesent is the propageryisor CB Operations			
Pr	inted Name Lake County	Recorder!	
	ACKNOWLEDGE	EMENT	
Commonwealth of Kentucky			
County of Jefferson			
The foregoing instrument was acknowledged before me this 22nd day of August, 2011, by Suzann M. Sprowles, Supervisor – CB Operations at JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.			
	Cantra	Dell	
My commission expires	2/2014 Public	OFFICIAL SEAL COURTNEY OFFICIAL NOTARY FUBLIC - KENTUCKY STATE-AT-LARGE	
This instrument prepared by: Niraj Rathod (Printed Name of Preparer)			
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. <u>NIRAJ RATHOD</u> .			
WHEN RECORDED RETURN TO: Prepared by: JPMorgan Chase Bank, N.A.	RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071	8644	
KY1-2514	29575079-IN-Lake		
P.O. Box 33035			
ATTN: Louisville, KY 40232-3035	_ ' `		

AMOUNT \$_____CHARGE_CHECK #_______OVERAGE________NON-COM_______OLERK______