

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 047132

2011 AUG 29 PM 2:45

Prepared By/Record and Return to:  
Prepared By: RICHMOND MILLARE  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

MICHAEL J. JUMAN  
RECORDER

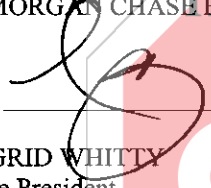
Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated April 14, 2004, made by ANNIE SMITH to the order of BANK ONE, N.A., the principal sum of \$28,418.00 and recorded on May 20, 2004 Volume/Book N/A Page N/A Document 2004 041951 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 19, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

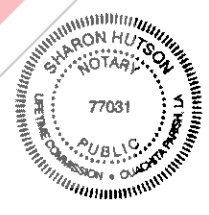
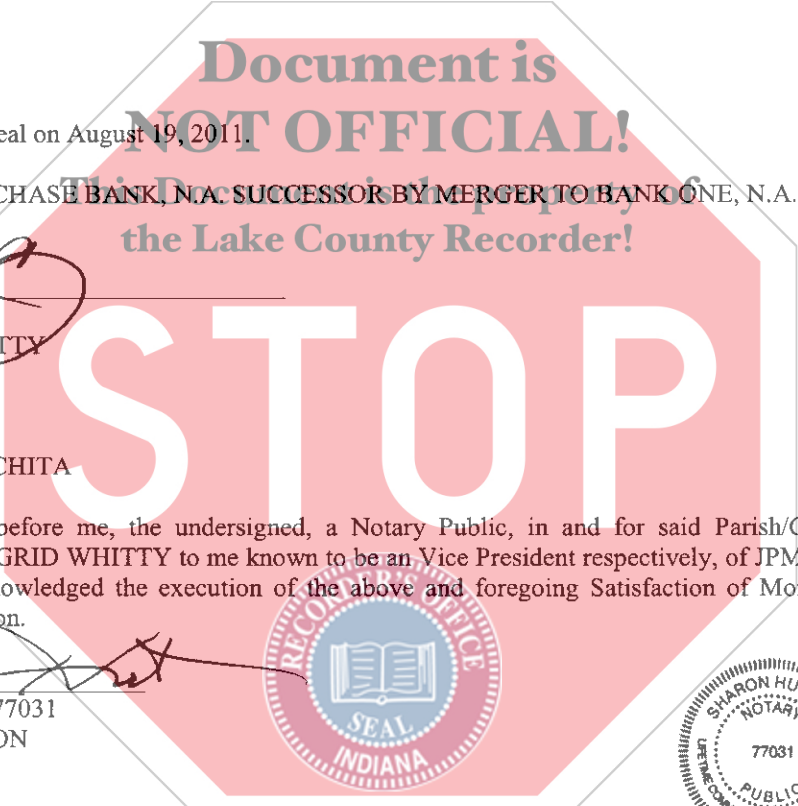
On August 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**RICHMOND MILLARE**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530652277  
County of: LAKE  
Outbound Date: 08/17/11



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010460556  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E