

2011 047119

2011 AUG 29 PM 2:43

MICHAEL J. HAJMAN
RECORDER


Prepared By/Record and Return to:
Prepared By: ANGELICA LAGUARDIA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated June 14, 2004, made by LEE A ROSE AND DEBRA A ROSE to the order of BANK ONE N A, the principal sum of \$50,000.00 and recorded on July 16, 2004 Volume/Book NA Page NA Document 2004 059893 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 19, 2011.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

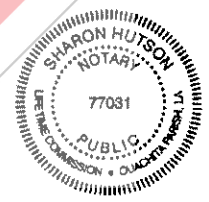
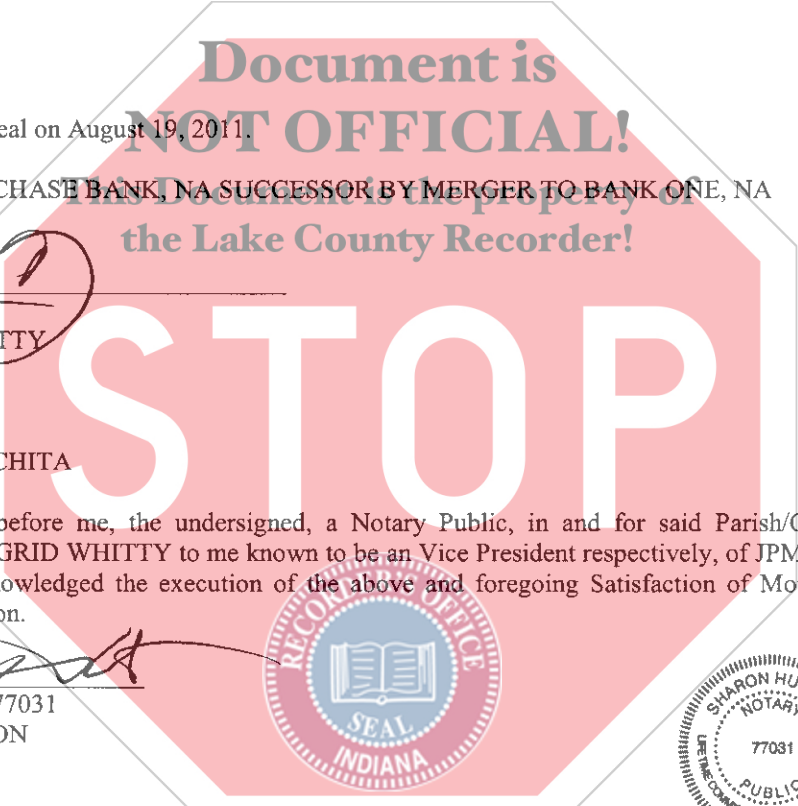
On August 19, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530663345
County of: LAKE
Outbound Date: 08/17/11



AMOUNT \$ 12.00
CASH _____
CHARGE _____
CHECK # 3010460557
DISCOUNT _____
EVIDENCE _____
COPY _____
NON-COM _____
CLERK LR

E