

2

Parcel ID:

1: 45-08-24-328-004.000-020 / 35-50-0270-0004

MAIL TAX BILLS TO GRANTEE'S ADDRESS:

Tax mail  
509 NEW MEXICO ST  
LAKE STATION, IN. 46405



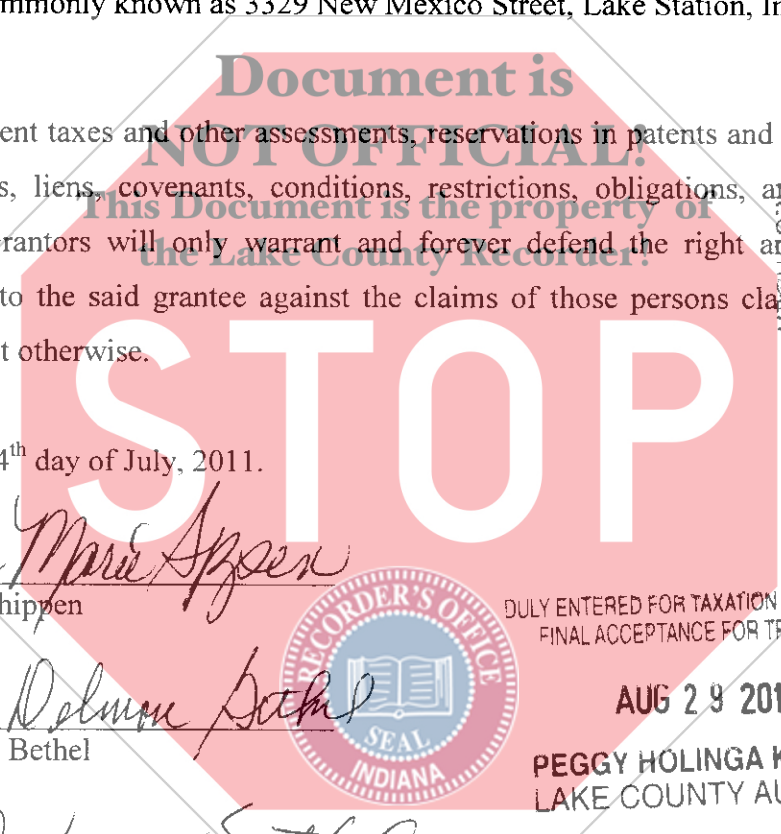
2011 AUG 10 4 7091

WARRANTY DEED

This indenture witnessed that SHEILA MARIE SHIPPEN, EDDIE DELMORE BETHEL, and DONALD WAYNE BETHEL, of Porter County, State of Indiana do hereby convey and warrant to ARTHUR GRANT HOLDER, of Lake County, State of Indiana, for the sum of TEN DOLLARS (\$10.00), the following described real estate in Lake County, State of Indiana, to-wit:

GARDEN HOMES NO. 2 N. 30 FT. L.4 BL.3 S. 45 FT. L.3 BL.3, County of Lake, State of Indiana. Commonly known as 3329 New Mexico Street, Lake Station, Indiana.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear on record. Grantors will only warrant and forever defend the right and title to the above described property unto the said grantee against the claims of those persons claiming by through or under Grantors, but not otherwise.



2011 AUG 29 PM 12: 24  
LAKE COUNTY RECORDER  
CLERK

DATED this 14<sup>th</sup> day of July, 2011.

Sheila Marie Shippen  
Sheila Marie Shippen

Eddie Delmore Bethel  
Eddie Delmore Bethel

Donald Wayne Bethel  
Donald Wayne Bethel



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 29 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 19  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK AD

002901

STATE OF INDIANA        )  
                                      ) SS:  
COUNTY OF PORTER     )

Before me, the undersigned, a Notary Public in and for said County and State, this 14<sup>th</sup> day of July, 2011 personally appeared, SHEILA MARIE SHIPPEN, EDDIE DELMORE BETHEL, and DONALD WAYNE BETHEL, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

*Susan Schipper*  
NOTARY PUBLIC

My Commission Expires: 2/26/2014  
County of Residence: Porter

This document was prepared by:

Arman G Sarkisian  
Sarkisian & Fleming P.C.  
250 N Bridlewood Lane  
Valparaiso, Indiana 46385  
(312) 590 -- 2732

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."  
Signed: *[Signature]*

