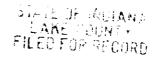
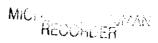
2011 047072



2011 AUG 29 AM 10: 35



State of Indiana

FHA Case No.: 151-421506-NW

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **STACY ARNOLD AND VIRGIL ARNOLD** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

THE SOUTH 17 FEET OF LOT 9 AND THE NORTH 33 FEET OF LOT 10 IN BLOCK 7 IN INDUSTRIAL CENTER SUBDIVISION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of

Parcel Number: 45-07-35-131-007.000-006 County Recorder!

Property Address: 723 Rensselaer Ave, Griffith, IN 46319

Tax Mailing Address: 723 Rensselaer Ave, Griffith, IN 46319

Grantee Address: 723 Rensselaer Ave, Griffith, IN 46319

THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 17, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Stay and 8-17-11 Stacy Arnold Virgil Arnold

CLERK \_\_\_\_

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 6 2011

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 002894 AMOUNT \$ 18

CASH \_\_\_\_\_ CHARGE \_\_\_\_
CHECK #\_\_ 2\( \frac{1}{2} \) 2 2 7

OVERAGE \_\_\_\_
COPY \_\_\_\_
NON-COM

Secretary of Housing and Organ Development
By: Sign Coarge S. Wood To
Title: Designated Signatory for Ofori and Associates, HUD's Asset Management Company
Document is  STATE OF 34 NOT OFFICIAL!
COUNTY OF THE Document is the property of
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared  Contact S. (And I a Designated Signatory for Ofori and Associates and Authorized Agent for the
Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing
instrument bearing the date of 8/17/1/ by virtue of the authority vested in him/her by the delegation of
authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing
instrument for and on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this /5 day of legical, 2011.
(OFFICIAL SEAL)  NOTARY PUBLIC
My Commission Expires: 4/8//
County of Residence: Huldin
Laffirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security

This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816

number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250