2011 046977

2011 AUG 26 PM 2: 21

MICHELLE P. FAJMAN RECORDER

## **Satisfaction of Mortgage**

Loan#: 0033668229 InvestorId: Q55 Invoice#: E1825007 CostCenter#: USR Package#: 77257531 Document#: 2109379

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 29, 2004 from SCOTT A TINICH / CYNTHIA E TINICH and filed for record May 4, 2004 as Document Number 2004 036173 for Loan Amount of \$64900.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 2-13-11

TECH CREDIT UNION NOT OFFICIAL!
By Mary to Suncar *U02109379*  1427 8/16/2011 77257531/1
STATE OF Indiana
COUNTY Lake )SS
On 8 18 11 (date) before me, the undersigned, a Notary Public in and for said State personally appeared
Mt. Laurel, New Jersey USA 08054-5452  My Commission Expires: S/28/2015
When Recorded Mail To:  DAWNA L. FLETCHER  Lake County  My Commission Fiveiro

Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 🖍



AMOUNT \$ 12 00
CA9H CHARGE
CHECK # 0078013060
OVERAGE
COPY
NON-COM
CLERK_B3