

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 046931

2011 AUG 26 PM 12:34

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHELLE B. FAJMAN  
RECORDER

Loan #: 0050028221

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by WILLIAM T BUSCH JR to INDEPENDENCE ONE MORTGAGE CORPORATION dated 08/01/1991, and recorded in Book , Page , Instrument # 91039424 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/18/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: KJ  
KIM GOELZ  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/18/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

K  
KARIN ENRIQUE CHANDIAS  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015

Karin Enrique Chandias  
Notary Public State of Florida  
My Commission # EE 095894  
Expires May 22, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 14665024 @@ KWI3228435 100025400003251320 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORMIARCIN1



\*14665024\*

AMOUNT \$ 12,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 42588  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E