

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046930

2011 AUG 26 PM 12: 34

When Recorded Mail To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683
Loan # 0058863697

MICHELLE B. FAJMAN
RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That ARGENT MORTGAGE COMPANY, LLC, the holder of a certain Mortgage executed by **MARGARET L. FULLER** to ARGENT MORTGAGE COMPANY, LLC bearing the date of 06/02/2004, recorded on in Official Records Book , Page or Instr # 2004 051430, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to discharge the same of record.

Dated on 08/17/2011 (MM/DD/YYYY).

ARGENT MORTGAGE COMPANY, LLC, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact


By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me on 08/17/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for ARGENT MORTGAGE COMPANY, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015

 **Karin Enrique Chandias**
Notary Public State of Florida
My Commission # EE 095894
Expires May 22, 2015

This instrument was prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 14704461 99 NONPRIME CJ3225353 FORM1\SPOINI_CHAS6



14704461

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5766957
OVERAGE _____
COPY _____
NON - COM _____
CLERK LR

E