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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046899

2011 AUG 26 AM 11:10

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., hereby sells, assigns, transfers, and sets over unto U.S. Bank National Association as Trustee for the Certificateholders Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AHL3, 7105 Corporate Drive, MS PTX-C-35, Plano, TX 75024 its successors and/or assigns, without recourse or warranty, that certain Real Estate Mortgage executed by Melissa Connell, which said mortgage is recorded in the office of the Recorder of Lake County, Indiana as 2007014104, securing the following property located in Lake County:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT WHICH IS 385.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID TRACT 414.36 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT 105 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT 414.36 FEET; THENCE WEST 105 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA EXCEPT THE EAST 45 FEET THEREOF.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc. has executed this instrument by its duly authorized officer this 24th day of July, 2011.

Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.

By Yonda Crain
Printed Name: Yonda Crain
Title: Assistant Secretary

STATE OF _____
COUNTY OF _____

On _____ before me _____, Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their capacity, and that by his/her/their signature on the instrument the person, or the entity upon the behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the State of California that the foregoing paragraph is true and correct.

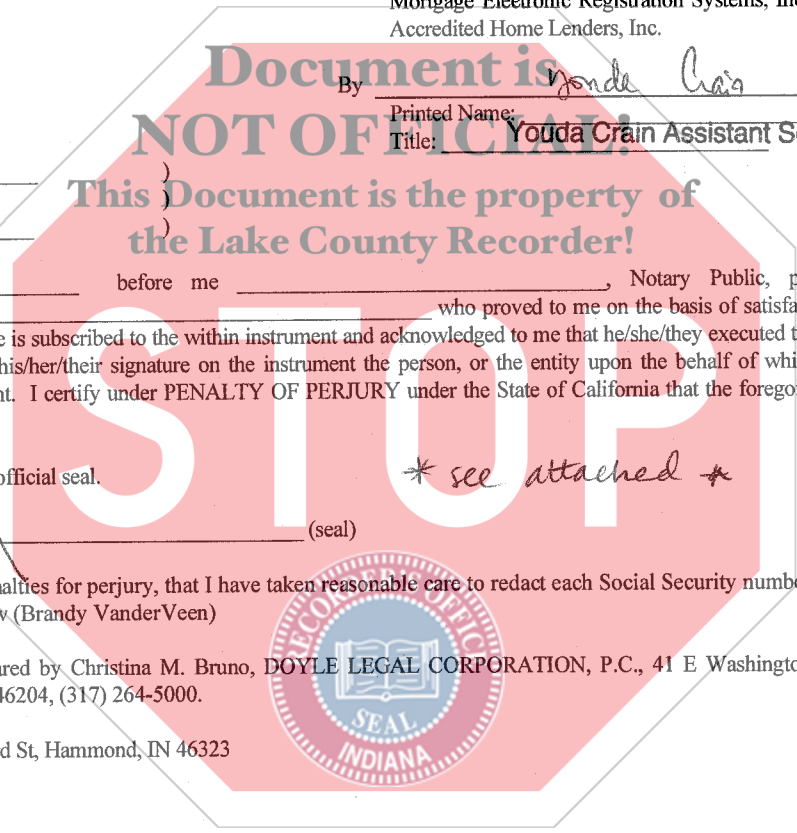
Witness my hand and official seal.

Signature _____ (seal) ** see attached **

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Brandy VanderVeen)

→ This instrument prepared by Christina M. Bruno, DOYLE LEGAL CORPORATION, P.C., 41 E Washington Street, Suite 400, Indianapolis, Indiana 46204, (317) 264-5000.

T289-334 - 3233 173rd St, Hammond, IN 46323



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 139847
OVERAGE 2.00
COPY _____
NON-COM _____
CLERK YAL

ACKNOWLEDGMENT

State of California
County of -Ventura-

On July 28, 2011 before me, -Linda Tasci, Notary Public-
(insert name and title of the officer)

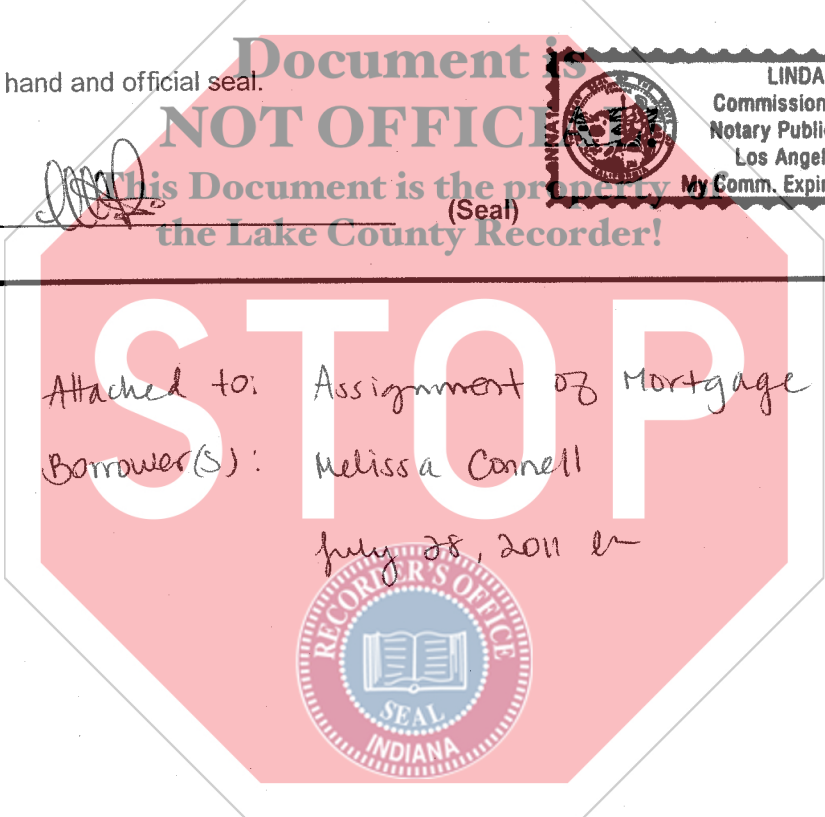
personally appeared Youda Crain -
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



Attached to: Assignment of Mortgage

Borrower(s): Melissa Connell

July 28, 2011

