

A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046833

2011 AUG 26 AM 9:45

MICHELLE R. FAJMAN
RECORDER

WARRANTY DEED

Project: West Street
Parcel: 11
Page: 1 of 2

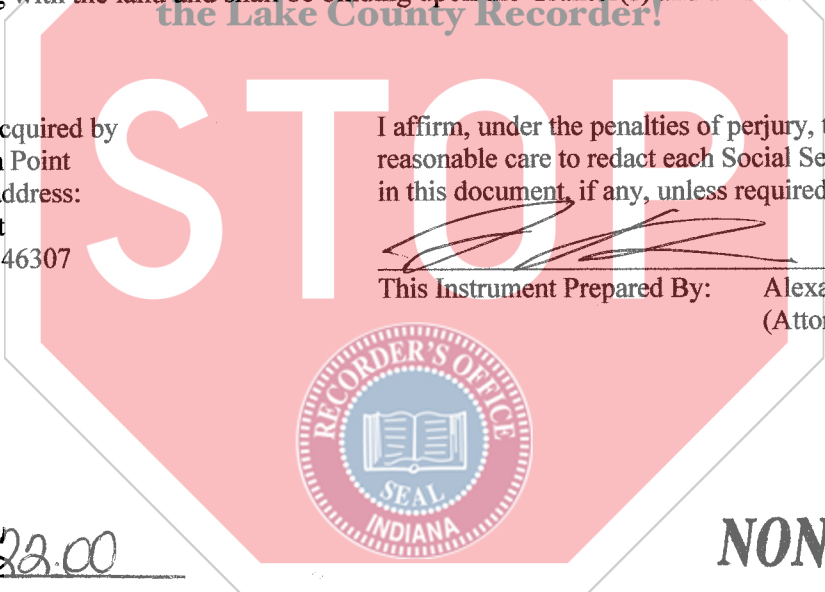
THIS INDENTURE WITNESSETH, That Jeremy B. Coffman, the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **CITY OF CROWN POINT, INDIANA**, the Grantee, for and in consideration of the sum of One Dollars (\$1) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference. This conveyance is subject to any and all easements, conditions and restrictions of record. The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by
the City of Crown Point
Grantee mailing address:
101 N. East Street
Crown Point, IN 46307

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, if any, unless required by law.



This Instrument Prepared By: Alexander Kutanovski
(Attorney at Law)



AMOUNT \$ 22.00
CASH _____ CHARGE _____
CHECK # 1035
OVERAGE _____
COPY _____
NON-COM _____
CLERK NR

055142

NON-TAXABLE

AUG 26 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 19 day of August, 2011.

Jeremy B. Coffman
Signature

Jeremy B. Coffman
Printed Name

Signature

Printed Name

STATE OF INDIANA:

SS:

COUNTY OF LAKE:

Before me, a Notary Public in and for said State and County, personally appeared Jeremy B. Coffman, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 19 day of August, 2011.

Alex Kutnovski
Signature

Alex Kutnovski
Printed Name

My Commission expires 10/24/15.

I am a resident of Lake County.

This Instrument Prepared By:

Alexander Kutnovski
Attorney at Law
1504 N. Main Street
Crown Point, IN 46307

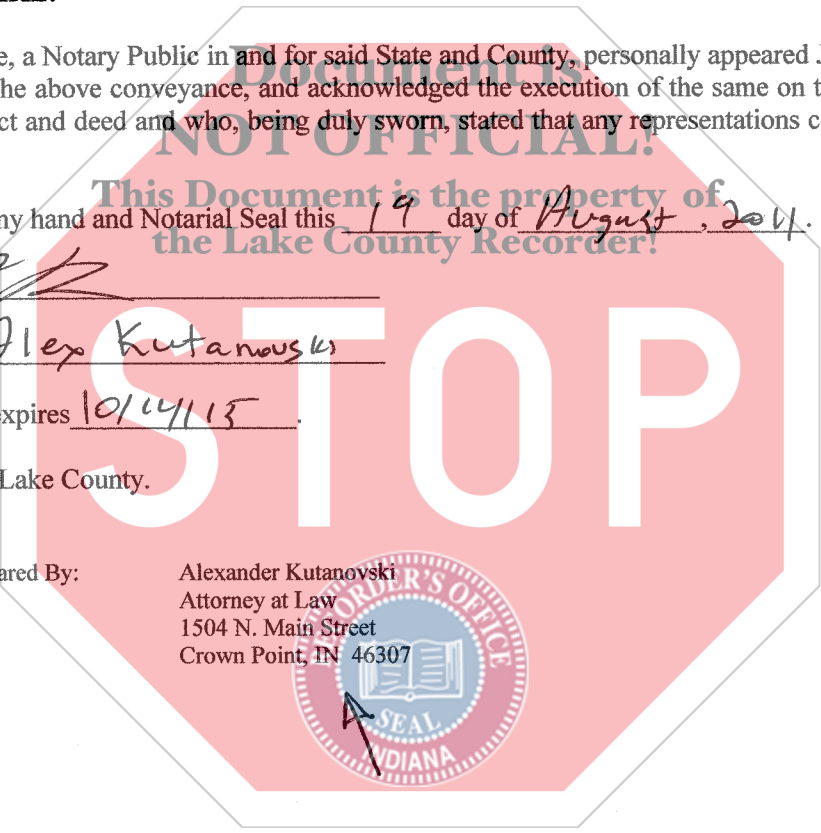
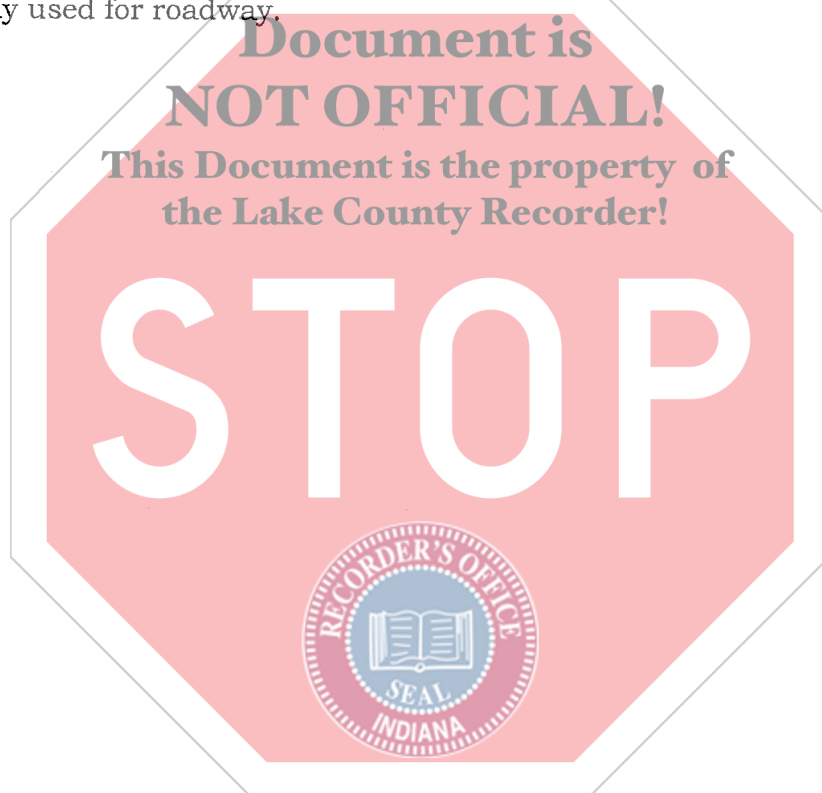


EXHIBIT A

LEGAL DESCRIPTION FOR ROADWAY ACQUISITION

The east 30.00 feet of the following described parcel of land: Part of the East Half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second Principal Meridian, described as: Commencing at the intersection of the centerline of West Street with the centerline of Monitor Street extended and running thence north 66 feet; thence west 300 feet; thence south 66 feet; thence east 300 feet to the Point of Beginning in the City of Crown Point, Lake County, Indiana.

Containing 0.046 acres more or less of which 0.023 acres has been previously used for roadway.

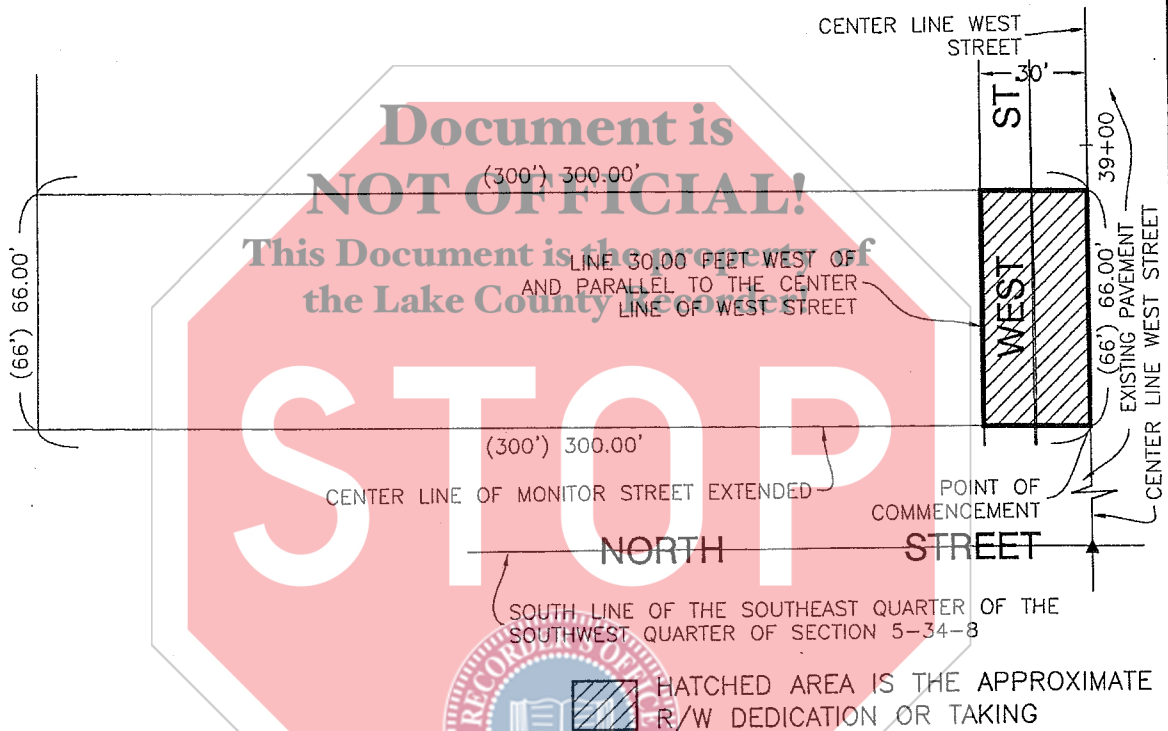
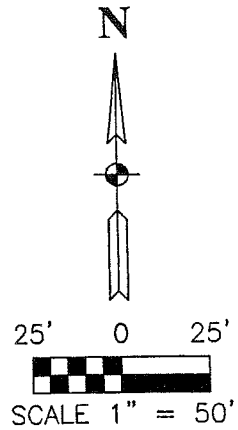


PARCEL 0011
09-334.03 WEST STREET

EXHIBIT B

PREPARED BY ROBINSON ENGINEERING

0.455 ACRES	- TOTAL AREA OF PARCEL
0.046 ACRES	- TOTAL AREA OF ACQUISITION
0.023 ACRES	- AREA UNDER EXISTING PAVEMENT



PARCEL: 0011
 OWNER: JEREMY B. COFFMAN

ROAD: WEST STREET
 PROJECT: _____ J.M.D. (02/15/2011)
 CODE: _____ DRAWN BY:
 COUNTY: LAKE R.E.G. (02/17/2011)
 SECTION: 5 CHECKED BY:
 TOWNSHIP: 34N
 RANGE: 8W DES. NO.: N/A

DOC. NO. _____	DATED _____
DOC. NO. _____	DATED _____
DOC. NO. _____	DATED _____
MISC REC. _____	DATED _____

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORDED DOCUMENTS