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MICHAEL F. FAJMAN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against John C. Prestipino on the following real estate to-wit: ←

UNIT # 26
KEY # 45-07-21-383-013-000.026
LOT DESCRIPTION WICKER HIGHLANDS W. 25 FT. (W2)
OF L.16 BL.7
AMOUNT \$65.15

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2010 003422 in said county is hereby fully satisfied and released this 29th day of July 2011. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

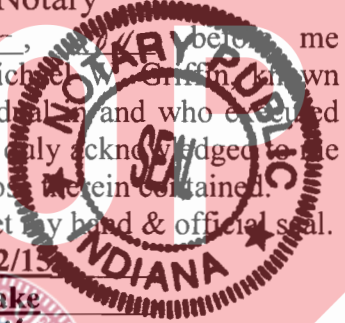
On this 9th day of August, 2011, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/13

County of Residence: Lake

Sylvia Ricketts
Sylvia Ricketts



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