STATE UP INDIANA LAKE COUNTY FILED FOR RECORD

2011 046665

2011 AUG 25 PM 3: 02

NOTICE OF INTENTION TO HOLD MERED HER AUGUST 25

| The state of the s | | 20' |
|--|--|--------------|
| SCHUYLER THOMAS W 9004 INDIANAPOLIS BLVD | UNIT A | |
| HIGHLAND, IN 46322 | | |
| | | |
| | and all others concerned. | |
| OHARE HERERY NOTIFIED that I (we) into | | state: |
| CADY CREEK CONDOMINIUMS O | end to hold a Mechanic's Lien on the following described real e | |
| (WEST) LOT 2 | | |
| (WEST) HOT 2 | | |
| | | |
| he same being known also as 9004 IND | IANAPOLIS BLVD, UNIT A, HIGHLAND, IN | 46322 |
| | -united to | |
| _ | amount claimed by Lienor for which he hold the above named | |
| able is THREE HUNDRED SIXTY-NINE | | |
| naterials furnished by Lienor for the improvement | of the above described real estate within the last sixty (60) days | |
| EXECUTED this 25TH day of | County Recorductist , 20 11 | |
| Marti | | |
| Attest: | NOWED IS CONDAINING INC | |
| | MEYER'S COMPANIES, INC. | |
| | Firm Name | |
| Vell Viteeen | By: Yail | |
| (Written) | Signature of Owner, Partner, or Officer | |
| WILLIAM PIERCE | signing for firm PAUL STARCEVICH, OWNER | |
| (Printed) | (Printed) | |
| | 100 N. Griffith Boulevard, Griffith, IN 463 | R10 |
| | (Address) | <u> </u> |
| STATE OF INDIANA | WOIANA LILEN | |
| SS: | | |
| COUNTY OF Lake | | |
| Before me, a Notary Public in and for sai | id county and State, personally appeared PAUL STARCEV | ICH |
| | s and says that he has read the above and foregoing Notice of Intated are true and that he acknowledged the execution of the for | Troitmorr co |
| of Intention to Hold Mechanic's Lien as an indivi | dual or as the duly authorized representative of the lien claiman | t. |
| | OFMU AUCHOM | 0.11 |
| WITNESS my hand and Notarial Seal th | - I las Da ORA | w |
| My Commission Expires: | Fatilian (State / March | |
| AUGUST 8, 2014 | Notary Public (Written) | |
| 100001 0, 2014 | KATHLEEN RAE MC COY | |
| County of Residence: <u>LAKE</u> | (Printed) | |
| This instrument proposed by | I, affirm, under the penalties | of perju |
| This instrument prepared by: | that I have taken reasonable to | re to re |
| PAMELA HURST | unless required by law. | OHIEC GOL |
| | each Social Security number in unless required by law. By: | |
| | 13/ | |
| | AMOUNT \$ | |
| | CASH CHARGE | |
| · | CHECK # | |
| | COPY COPY | |

NON-COM __