STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 046588

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MICHELLE & MIMAN RECORDER

Recording Requested By: Bank of America Prepared By: Barbara Nord 888-603-9011 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 9742374900918897

Property Address: 2201 W 48th Pl Gary, IN 46408-4211

IN0-AM 15249750

8/12/2011

This space for Recorder's use

MIN #: 100425240011506158

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MERS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN

OP. SUB. OF MLB&T CO., FSB

Borrower(s): MARY CRONK, AND WILLIAM CRONK, WIFE AND HUSBAND

Date of Mortgage: 1/5/2007
Original Loan Amount: \$55,920.00

Recorded in Lake County, IN on: 1/18/2007, book N/A, page N/A and instrument number 2007 004958

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 08-18-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

Tina LeRaybaud, Assistant Secretary

5

State of California County of Ventura

On AUG 18 201 before me, \_\_\_\_\_\_\_, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and confect.

WITNESS my hand and official seal.

Notary Public:
My Commission Expires:

(Seal)

VAZRIK SARAFIANS
Commission # 1867732
Notary Public - California
Los Angeles County
My Comm. Expires Nov 6, 2013

M.O.M

Document is NOT OFFICIAL!

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