STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 AUG 25 PM 12: 17

MICHER FAUMAN

2011 046585

Recording Requested By: Bank of America

Prepared By: Barbara Nord

888-603-9011

When recorded mail to:

CoreLogic

7 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 9952279210014777

Property Address: 8133 Kooy Dr

Munster, IN 46321-1841

IN0-AM 14961660

8/12/2011

This space for Recorder's use

MIN #: 100372406062874364

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BG4 whose address is 209 S LASALLE ST 3FL, GHICAGO, IL 60604 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WILMINGTON FINANCE INC.

Borrower(s):

MANUEL CASAS AND MARIA CASAS, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETIES

Date of Mortgage:

6/21/2006

Original Loan Amount:

\$142,320.00

Recorded in Lake County, IN on: 6/28/2006, book N/A, page N/A and instrument number 2006 055316

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 08-18-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By

Tina LeRaybaud, Assistant Secretary

AMOUNT \$____CHARGE _____CHECK #_____COPY_____NON-COM _____CLERK______

State of California County of Ventura On AUG 18 2011 VAZRIK SARAFIANS NOTARYPUBLIC, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph/is/true and correct. WITNESS my hand and official seal.

DU. Notary Publi (Seal)

VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2013

ocument is nent is the property of

VJ

My Commission Expir

the Lake County Recorder!

