

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 046584

2011 AUG 25 PM 12:17

MICHELLE FAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 7702216132912029

Property Address:  
151 W 35th Ct  
Griffith, IN 46319-1028

IN0-AM 15012812

8/12/2011

This space for Recorder's use

MIN #: 100013800875766582

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES, MORTGAGE LOAN TRUST, INC. SERIES 2006-AR1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR1** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **DEBRA L. MORGAN AND CLIVE E.A. MORGAN, WIFE AND HUSBAND**

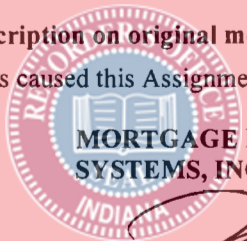
Date of Mortgage: **8/12/2005**

Original Loan Amount: **\$216,000.00**

Recorded in **Lake County, IN** on: **8/18/2005**, book **N/A**, page **N/A** and instrument number **2005 070153**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **08/28/11**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Tina LeRaybaud, Assistant Secretary**

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 222 0779  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RB

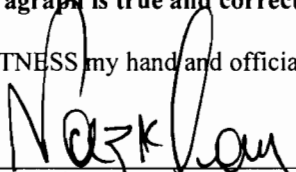
E

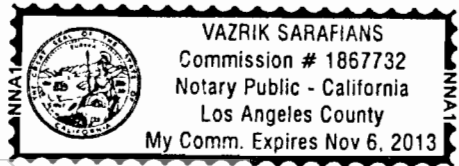
State of California  
County of Ventura

On **AUG 18 2011** before me, **VAZRIK SARAFIANS NOTARY PUBLIC**, Notary Public, personally appeared **Tina LeRaybaud**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: \_\_\_\_\_ (Seal)  
My Commission Expires: **NOV. 6. 13**



A.O.M

DEBRA L MORGAN

KS

