

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046573

2011 AUG 25 PM 12:16

Recording Requested By:
Bank of America
Prepared By: Barbara Nord
888-603-9011

When recorded mail to:
CoreLogic

→ 450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1582378172514962

Property Address:

1244 Center Ross Rd

Crown Point, IN 46307-8205

IN0-AM 14422443

8/12/2011

This space for Recorder's use

MIN #: 100425240013238735

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

Borrower(s): ART LOCKWOOD, A MARRIED PERSON

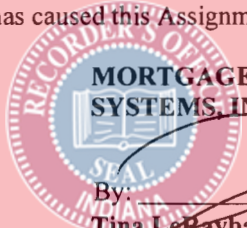
Date of Mortgage: 3/9/2007

Original Loan Amount: \$229,500.00

Recorded in Lake County, IN on: 4/18/2007, book N/A, page N/A and instrument number 2007-031952

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 08-18-11



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Tina LeRaybaud, Assistant Secretary

State of California
County of Ventura

On Aug 18th, 2011 before me, Brette Ohanian, Notary Public, personally appeared Tina LeRaybaud, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Brette Ohanian
Notary Public: _____
My Commission Expires: _____

(Seal)



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2218765
OVERAGE _____
COPY _____
NON - COM _____
CLERK BP

E