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MICHELLE D. FAJMAN  
RECORDER

RELEASE OF SEWER LIEN

TO THE RECORDER OF LAKE COUNTY, INDIANA:

Pursuant to IC 36-9-23, the undersigned District Manager of Lake Dalecarlia Regional Waste District, a municipal corporation formed and acting pursuant to IC 13-26, hereby certifies that a certain Notice of Lien for Delinquent Sewer Account, made by Lake Dalecarlia Regional Waste District, dated the 21<sup>st</sup> day of December, 2010, and recorded in the Office of the Lake County Recorder on the 21<sup>st</sup> day of December, 2010, as document number 2010 075355 against the the property commonly described as 133 W. Lakeview Drive, Lowell, Indiana, and more particularly described as follows, to-wit:

DALECARLIA BLOCK 29 LOT 3

Old Property Number: 02-03-0169-0003

New Property Number: 45-19-01-306-005.000-007

Owner(s): Thomas J & Sandra K Lesh

has been fully paid and satisfied, and said lien is hereby released.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder  
Nicole Walkowiak, District Manager  
telephone: (219) 696-4035

*Nicole Walkowiak*



STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me, a Notary Public in and for said County and State, personally appeared Nicole Walkowiak, who acknowledged the execution of the foregoing Release of Sewer Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct, this 22 day of August, 2011.

My Commission Expires: July 15, 2016  
Resident of Lake County, Indiana



*Carol White*  
Carol White, Notary Public

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature: *Nicole Walkowiak* Date signed: 8-22-11  
Printed: Nicole Walkowiak

Return this document to: Lake Dalecarlia Regional Waste District  
15901 Briargate Place  
Lowell, Indiana 46356



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 013755  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RB

CL# 013755